

98081515J

RELEASE DEED

UNOFFICIAL COPY

99168139

9765/0051 03 001 Page 1 of 3

1999-02-19 09:31:40

Cook County Recorder 25.00



Mail To:

EDWIN D HALL
629 JUNIPER RD
GLENVIEW, IL 60025-3409

Name and Address of Preparer:

HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 17465053

Recorder's Stamp

Know All By These Presents, that CDC Servicing, Inc. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto EDWIN D HALL & MAUREEN A HALL, KNOWN AS HUSBAND & WIFE of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date SEPTEMBER 22ND, 1992 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 92728657, Certificate No. , to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE ATTACHED SCHEDULE "A"

Permanent Index Number(s): 05-31-320-004/026

Executed on OCTOBER 05, 1998

CDC Servicing, Inc.

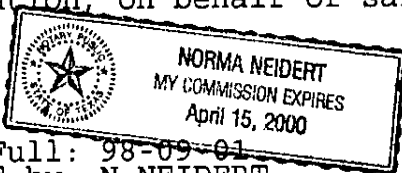


By [Signature]
KEITH T. SHAVER, VICE PRESIDENT

State of Texas

County of Bexar

The foregoing instrument was acknowledged before me on OCTOBER 05, 1998 by KEITH T. SHAVER, VICE PRESIDENT, of CDC Servicing, Inc. a corporation, on behalf of said corporation.



[Signature]
Notary Public

Paid in Full: 98-09-01
Requested by: N NEIDERT

Inv.Pool A91-001
PFIL - 081998CJL

BOX 333-CTI

UNOFFICIAL COPY

When recorded return to:

For recording information only:

EDWIN D HALL
629 JUNIPER RD
GLENVIEW, IL 60025-3409

Loan Number: 17465053

AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, KEITH T. SHAVER
VICE PRESIDENT

being first duly sworn under
oath, state:

That notification was given to
EDWIN D HALL & MAUREEN A HALL, KNOWN AS HUSBAND &
WIFE
at 629 JUNIPER RD, IL 60025
who are the owners of record on Certificate No. , that a
release of document number , 92728657 was presented for
filing on OCTOBER 05, 1998.

That presentation to the Registrar for filing of a Release of Lien or
Mortgage would cause the property to be withdrawn from the Torrens
system and recorded with the Recorder of Deeds of Cook County.

I, KEITH T. SHAVER, VICE PRESIDENT, declare under
penalties of perjury that I have examined this form and that all
statements included in this affidavit to the best of my knowledge
and belief are true, correct and complete.



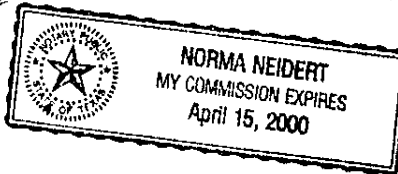
Keith T. Shaver

Affiant

Subscribed and sworn to before me by the said
KEITH T. SHAVER this OCTOBER 05, 1998

Norma Neidert

Notary Public



This instrument was prepared by N NEIDERT agent for
HomeSide Lending, Inc., 9601 McAllister Frwy, San Antonio, TX 78216

PFH8 - 081998CJL

Inv. Pool A91-001

PIF

UNOFFICIAL COPY

00 000 15-16 J9
6789 92 728 657 P

99168139

Return Recorded Doc To:
Bank One Mortgage Corporation
9399 W. Higgins Road, 4th Floor
Rosemont, IL 60018-4940
Attn: Post Closing Department

COOK COUNTY, ILLINOIS
FILED

1992 OCT -1 PM 1:43

92723657

92723657

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on September 22, 1992 . The mortgagor is

EDWIN D. HALL & GREEN M. HALL, KNOWN AS HUSBAND AND WIFE

E.D.H. G.M.H.

("Borrower"). This Security Instrument is given to BANK ONE MORTGAGE CORPORATION

which is organized and existing under the laws of THE STATE OF DELAWARE, and whose address is BANK ONE CENTER/TOWER, 111 Monument Circle INDIANAPOLIS, INDIANA 46277-0010 (Lender). Borrower owes Lender the principal sum of Seventy Thousand and No/100 ----- Dollars (U.S. \$ 70,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on October 1, 2007 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

PARCEL 1: LOT 48 IN GLENVIEW RAPID TRANSIT PARK BEING A SUBDIVISION OF THE NORTH 10 RODS OF THE SOUTH 25 RODS OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. ALSO, PARCEL 2: LOT 9 (EXCEPT THE NORTH 30 FEET THEREOF) IN GLENVIEW HOMESITES ADDITION, BEING A SUBDIVISION OF PART OF THE NORTH 10 RODS OF THE SOUTH 25 RODS OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT 12533971, ALL IN COOK COUNTY, ILLINOIS. TAX I.D. #05-31-320-031 VOL. 106 #05-31-320-004 and 05-31-320-026

E.D.H. G.M.H.

3100

which has the address of 629 JUNIPER RD. GLENVIEW (Street, City), Illinois 60025 ("Property Address"); [Zip Code]

781
PE C-56992