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99168158

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

07/17/0070 03 001 Page 1 of 3 1999-02-19 09:34:55 Cook County Recorder 25.00



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

7A77
D.V. 7
N.A
1148022

KNOW ALL MEN BY THESE PRESENTS, That the Cole Taylor Bank, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Douglas C. Dinnella heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage & Assignment of Rents, bearing date the 17th day of August, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 95562919 & 95562920, to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION. P.I.N # 14-29-218-007 COMMONLY KNOWN AS: 833-35 W. Wellington, Chicago, IL 60657

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this 11th day of May, 1998.

Cole Taylor Bank

By: DeANN LUDWIG, ASSISTANT VICE PRESIDENT

ATTEST: J. B. VINSON, VICE PRESIDENT

And Hazardous Substances Certificate and Indemnity dated August 17, 1995 recording #95655036.

BOX

This instrument was prepared by COLE TAYLOR BANK, 551 W. 19th St., Burbank, IL 60459

STATE OF ILLINOIS }

SS.

COUNTY OF COOK }

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DeANN LUDWIG personally known to me to be the ASSISTANT VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and J. B. VINSON, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 11th day of May, 1998.

Rosemary Lewandowski
NOTARY PUBLIC

WHEN RECORDED MAIL TO:

Mr. Douglas Dinnella
3936 N. Marshfield
Chicago, Illinois 60613



Property of Cook County Clerk's Office

~~LEGAL DESCRIPTION~~
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LOTS 10 AND 11 IN BLOCK 1, IN WOODLAND'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 5 IN CANAL TRUSTEES SUBDIVISION IN THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 833-35 W. Wellington, Chicago, IL 60657. The Real Property tax identification number is 14-29-218-007.

Property of Cook County Clerk's Office