

When recorded return to:
CHICAGO TITLE & TRUST COMPANY
8707 SKOKIE BLVD
SKOKIE, IL 60077
L#:0005660424



98051160 - J/CTI

SATISFACTION/
DISCHARGE OF MORTGAGE

77-32-121

The undersigned certifies that it is the present owner of a mortgage made by LARRY A WSKOCHIL to LASALLE BANK, FSB bearing the date 06/18/97 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 97504675. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

PLAT NUMBER 89188242 GALLERY LOUIS CONDO IN/ SEC 19-40-14

commonly known as: 3323N PAULINA ST #3G CHICAGO, IL 60657 pin#14194240171018

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

dated 12/30/98
LASALLE BANK, FSB

By: James M. Dolan Asst. Vice President

STATE OF ILLINOIS COUNTY OF COOK
The foregoing instrument was acknowledged before me on 12/30/98 by James M. Dolan 4242 N. Harlem the Asst. Vice President of LASALLE BANK, FSB Norridge, IL 60634 on behalf of said CORPORATION.

PREPARED BY: [Signature]

Doreen Barbieri

Doreen Barbieri Notary Public/Commission Expires 01/30/2001

LASL1 SM 103SM



"OFFICIAL SEAL"
DOREEN BARBIERI
Notary Public, State of Illinois
My Commission Expires 01/30/2001

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BOV 222 CTI



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007732121 NA
STREET ADDRESS: 3323 N. PAULINA #3G
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-19-424-017-1018

LEGAL DESCRIPTION:

UNIT NO. 3"G" IN GALLERY LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 9 AND 24 IN BLOCK 6 IN GROSS' NORTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWESTERLY 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT A IN THE CONSOLIDATION OF LOTS 10, 11, 22 AND 23 AND ALL THAT PART OF FORMER NORTH AND SOUTH PUBLIC ALLEY LYING SOUTHWESTERLY OF AND ADJOINING THE SOUTHWESTERLY LINE OF SAID LOT 10, WEST OF AND ADJOINING THE WEST LINE OF SAID LOT 11, EAST OF AND ADJOINING THE EAST LINE OF SAID LOT 22, AND SOUTHEASTERLY OF AND ADJOINING THE SOUTHEASTERLY LINE OF SAID LOT 23, AND NORTH OF A STRAIGHT LINE DRAWN FROM THE SOUTHWEST CORNER OF SAID LOT 11 TO THE SOUTHEAST CORNER OF SAID LOT 22 AND WHICH SAID ALLEY WAS VACATED BY AN ORDINANCE PASSED BY THE CITY COUNCIL OF THE CITY OF CHICAGO ON JULY 21, 1919 AND RECORDED SEPTEMBER 16, 1919 AD#6621896, IN BLOCK 6 IN GROSS' NORTH ADDITION TO CHICAGO AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AD#89188242 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS