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1999-02-19 09:42:46  
Cook County Recorder 23.00

RELEASE DEED

MAIL TO:  
IRMA BRUMMEL /EL 099002000  
CHICAGO TITLE AND TRUST COMPANY  
555 TOLLGATE RD.Suite G  
ELGIN, IL 60123



NAME & ADDRESS OF PREPARER:  
Washington Mutual Bank, FA  
Loan Service Center, MC. 7440  
4900 Rivergrade Road  
Irwindale, California 91706  
ROSEMARY FERNANDEZ  
Loan Number: 1657415

99062000

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Know All Men By These Presents, That WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB, a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-claim unto RASHID H. SIDDIQUI AND ROXANNE SIDDIQUI, HUSBAND AND WIFE AND JAVED SIDDIQUI, MARRIED TO JOYCE SIDDIQUI AND SAJED H. SIDDIQUI, MARRIED all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 20 day of January, A.D. 1994 and recorded in the Recorder's Office in the State of Illinois, in Book N/A Page N/A as Document No. 94106747, and a certain Assignment of Rents bearing the date 20 day of January, A.D. 1994, and recorded in the Recorder's Office in the State of Illinois in Book N/A Page N/A as Document No. 94106747, to the premises therein described, situated in the State of Illinois, as follows, to wit:

LOT 15 IN BLOCK 4 IN MOON LAKE TRAILS UNIT NUMBER 4, BEING A SUBDIVISION OF PARTS OF THE NORTH EAST 1/4 AND THE SOUTH EAST 1/4 OF SECTION 7 AND THE SOUTH WEST 1/4 OF SECTION 8, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTN: 07-08-300-035

Commonly Known As: 1592 BROOKSIDE DR, HOFFMAN EST IL 60194

In testimony whereof, the said WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB, hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Vice President and Assistant Secretary on this 2nd day of February A.D. 1999.

WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB

*Priscilla T. Salud*

Priscilla T. Salud  
Vice President

*Rafaela Karikitan*

Rafaela Karikitan  
Assistant Secretary

BOX 333 CT1

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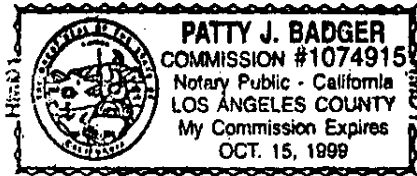
99168202

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

On February 2, 1999 before me, Patty J. Badger, Notary Public, personally appeared Priscilla T. Salud and Rafaela Karikitan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Patty J. Badger  
Patty J. Badger Notary Public



Property of Cook County Clerk's Office

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