

No Abstract

77846682

UNOFFICIAL COPY

99168260

When recorded return to:

Mary Gibson
1104 Taunton Ct.
Schaumburg, IL 60193

7/65/0172 03 001 Page 1 of 2
1999-02-19 09:55:08
Cook County Recorder 23.00



99168260

**SATISFACTION/
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **MARY A GIBSON AND ROY E AND ANNE** to **CRAGIN FEDERAL BANK FOR SAVINGS**

bearing the date 01/02/90 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 3854070

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows to wit:

SEE EXHIBIT A ATTACHED

commonly known as: 1104 TAUTON COURT

SCHAUMBURG, IL 60193

pin#07-28-307-108

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

dated 01/25/99

LASALLE HOME MORTGAGE CORPORATION

By:

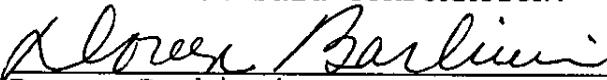

James M. Dolan

Asst. Vice President

STATE OF ILLINOIS

COUNTY OF COOK

The foregoing instrument was acknowledged before me on 01/25/99 by James M. Dolan the Asst. Vice President of LASALLE HOME MORTGAGE CORPORATION on behalf of said CORPORATION.


Doreen Barbieri

LASL1 EE 265EE



"OFFICIAL SEAL"
DOREEN BARBIERI
Notary Public, State of Illinois
My Commission Expires 01/30/2001

Commission Expires 01/30/2001

BOX 333-CTI

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
JAN 10 2011
1000 N. LAKE ST.
CHICAGO, IL 60611

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NOTE

LOT TWENTY ONE THOUSAND TWO HUNDRED FORTY FOUR----- (21244)
IN WEATHERSFIELD UNIT 21 A TOWN HOUSE SUBDIVISION, BEING A
SUBDIVISION IN THE SOUTHWEST QUARTER (1/4) OF SECTION 28, TOWNSHIP
42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING
TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES
OF COOK COUNTY, ILLINOIS, ON OCTOBER 21, 1974, AS DOCUMENT NUMBER
2775529.

P.I.N.: 07-28-307-108

25-107

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