MAIL TO: Harbert Hribar

1040 St Wilmette, IL 6091 NAME & ADDRESS OF PREPARER:

The Mortgage Service Center Д П Pay Off Dept Д 6000 Atrium Way д Mt. Laurel, NJ 08054

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1999-02-19 10:43:48 Cook County Recorder 25.50



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STATE OF ILLINOIS

Know All Men by These Presents, That PHH MORTGAGE SERVICES CORP. of the County of and State of New 2015 for and in consideration of one dollar, and for other good and valuable consideration, the redeipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto HERBERT R HRIBAR/THERESA A SHANAHAN

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date the 31 day of JULY A.D. 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 97575635, to the premises therein described, situated in the County of COOK, as follows to wit: Office

739 10TH STREET , IL 60091 LEGAL ATTACHED

WITNESS hand	and seal on this 3	31 day of August 1998.	
TONI BURHART Witness	_ (Seal)	KAREN ZIEGLER	(Seal)
GLENDORA HARDY Witness	_ (Seal)	SUSAN BROWN	(Seal)

UNOFFICIAL COPY 69443

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

I, the undersigned, a Motary Public in and for and said County, in the State aforesaid, DO HEREBY CERTIFY THAT, KARE's ZIEGLER and SUSAN BROWN personally known to me to be the same person(s) whose name(s) they subscribed to the foregoing instrument, appeared before me this day in person, and acknowled test that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this	31 day of August, 1998.
	Notary Public
(Seal)	SO _{SS}
My commission expires on	, 19

ANTOINETTE BURHART NOTARY PUBLIC OF NEW JERSEY MY COMMISSION EXPIRES MARCH 16, 2003

UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

LOT 1 IN MCKENNA SUBDIVISION OF LOT 6 IN BLOCK 24 IN WILMETTE VILLAGE IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

PIN: 05-34-107-016

Cook County Clerk's Office PROPERTY ADDRESS: 739 10TH STREET, WILMETTE, IL 60091

99169443