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9780/0068 05 001 Page 1 of 3
1999-02-19 12:37:45
Cook County Recorder 25.50



Property of Cook County

3

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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 26-100068-3

Know all Men by these Presents, that the
ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage
interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit:
527 MAPLE HILLSIDE, IL 60162 Pin No. 15-08-212 023-0000

SEE ATTACHED

1st AMERICAN TITLE order # LA 133510

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby
acknowledged does hereby Remise, Convey, Release and Quit-Claim unto KURT J. MUELLER AND KATHARINE
MUELLER, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have
acquired in the above described premises, through or by a certain mortgage deed bearing date the 27TH day of JULY,
A.D. 1995, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume
— of Records, on page —, as Document No. 95502995, and a certain Assignment of Real Estate Mortgage bearing date
the — day of —, A.D. —, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State
of ILLINOIS, in Volume — of Records, on page —, as Document No. —}

MAIL TO: J. SULLIVAN
2200 HICKS Rd
Rolling meadows
60008



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Loan No. 26-100068-3

IN TESTIMONY WHEREOF,

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 21ST day of DECEMBER, 1998

ST. PAUL FEDERAL BANK FOR SAVINGS

By: *Alisha Marshall* Vice President
ALISHA M MARSHALL

Attest: *Teresa J. Teuschler* Assistant Secretary
TERESA J. TEUSCHLER

STATE OF ILLINOIS
COUNTY OF COOK SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

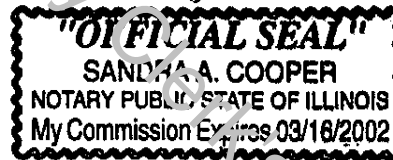
Given under my hand and notarial seal, this 21ST day of DECEMBER A.D. 1998.

This instrument was prepared by:

T. MITCHELL

ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60707

Sandra A. Cooper
Notary Public



NAME	KURT AND KATHARINE MUELLER
ADDRESS	527 MAPLE
CITY, STATE, ZIP	HILLSIDE, IL 60162
LOAN REPAYED	9/29/98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:\RELEASE

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THAT PART OF LOT 43 LYING NORTH OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID LOT, 53 FEET NORTH OF THE SOUTH EAST CORNER THEREOF TO A POINT ON THE EAST LINE OF 52ND AVE. (BEING 33 FEET EAST OF WEST LINE OF SAID LOT) 60 FEET NORTH OF SOUTH LINE OF SAID LOT AND LYING SOUTH OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID LOT, 116 FEET NORTH OF SOUTHEAST CORNER OF SAID LOT TO A POINT ON THE EAST LINE OF 52ND AVE. (BEING 33 FEET EAST OF WEST LINE OF SAID LOT) 120 FEET NORTH OF SOUTH LINE OF SAID LOT IN E.A. CUMMINGS AND COMPANY'S GARDEN HOME ADDITION A SUBDIVISION OF THE NORTHWEST FRACTIONAL 1/4 SOUTH OF INDIAN BOUNDARY LINE OF SECTION 8 AND THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8 AFORESAID SOUTH OF INDIAN BOUNDARY LINE LYING NORTH OF BUTTERFIELD ROAD (EXCEPT RIGHT OF WAY OF MINNESOTA AND NORTHWESTERN RAILROAD COMPANY AND AURORA CHICAGO AND WHEATON RAILROAD) IN TOWNSHIP 39 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 15-08-312-023-0000

COMMONLY KNOWN AS: 527 MAPLE LANE, HILLSIDE ILLINOIS

95502995

Property of Cook County Clerk's Office