Property Address: UNOFFICIAL CO

9 80/00 0 05 001 Page 1 of 2 1999-02-19 12:40:13

Cook County Recorder

23.50

BELLWOOD, IL

P.I.N.:15-09-213-012-0000

Drafted By: Myoshi Agnew Source One Mortgage Services Corp. 27555 Farmington Road Farmington Hills, MI 48334-3357 Payoff Department



10662895-2 11/03/1998 1701/415

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 10th day of DONEL COOPER AND TRACE and executed by AND WIFE

1st AMERICAN TITLE order #

of the First part, to SOURCE ONE MORIGAGE SERVICES CURPORATION

of the Second part, and recorded in the office of the register of deeds for the county of the register of deeds for the county of the register of the register of deeds for the county of the register of deeds for the county of the county of

Dated this 3rd day of December, 1998

"See Attached Legal Description"

Chase Mortgage Company

FKA: Chemical Mortgage Company



Joyge Boka

Asst. Vice President

By: *U*

Maureen Burns

Asst. Vice President

State of Michigan County of Oakland

On this 3rd day of December, 1998 before me appeared Joyce Boka and Maureen Burns to me personally known who, being by me duly sworn, did say that they are the Asst. Vice President and Asst. Vice President respectively, of Chase Mortgage Company and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I ts board of directors, and Joyce Boka and Maureen Burns acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

Notary Public, Oakland County, MI
My Commission Expires Sept. 1, 2000

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LIGHS 14 AND 15 IN THE SUITIVE TO PETHE CIRCULATION OF PARTITION OF THE EAST 4.22 ACRES OF THE WEST 20.75 ACRES OF THAT LART OF THE NORTHWEST 1/4 OF SECTION 9. TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

99169513

Property of County Clerk's Office