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1999-02-19 14:51:54
Cook County Recorder 23.50

RELEASE OF MORTGAGE

This Release of Mortgage prepared
by: **EDWARD A. MATUGA,**
ATTORNEY AT LAW
2121 S. MANNHEIM ROAD
WESTCHESTER, IL. 60154

LOAN NO. 12003-14

WHEN RECORDED MAIL TO:



99169570

[Space Above This Line For Recording Data]

Know All Men By These Presents, That the

1st Federal Savings and Loan Association of Westchester, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt of whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

URSULO G. VALMORES AND JACINTA R. VALMORES, HIS WIFE

of the County of COOK and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of the 11th day of August, A.D. 1995 and recorded in the Recorders' Office of Cook County, in the State of Illinois as Document Number **95568617** to the premises therein described, situated in the County of Cook and State of Illinois, as follows:

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

PERMANENT TAX NUMBER: 15-08-327-001-0000 & 15-08-327-002-0000

COMMON ADDRESS: 4547 Butterfield Road, Hillside, IL 60162-0354

1st AMERICAN TITLE order # **038388**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

In Testimony Whereof

The said **1st Federal Savings and Loan Association of Westchester** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its executive Vice President, and attested by its Assistant Secretary, this 11th day of December, A.D. 1998

1st Federal Savings and Loan Association of Westchester

By
Gregg P. Goossens, Executive Vice President

Attest:
Rosanne Klingelhofer, Assistant Secretary

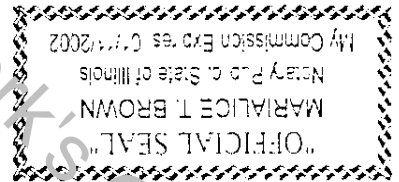
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Property of Cook County Clerk's Office

LOTS 9 AND 10 IN BLOCK 4 IN GOLF MANOR, BEING A SUBDIVISION OF THAT PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF BUTTERFIELD ROAD, IN COOK COUNTY, ILLINOIS.

LEGAL DESCRIPTION



Notary Public

Marialice T. Brown

GIVEN under my hand and Notarial Seal, this 14th day of November, 1998

I, a Notary Public, in and for said County, in the state aforesaid, DO HEREBY CERTIFY, that Gregg P. Goossens Executive Vice-President of First Federal Savings and Loan Association of Westchester and Rosanne Klingelhofer Assistant Secretary of said corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Executive Vice-President, and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that she as custodian of the corporate seal of said corporation, did affix said seal to said instrument as her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

STATE OF ILLINOIS
COUNTY OF COOK