UNOFFICIAL COPY

PREPARED BY & WHEN RECORDED

MAIL TO:

BRUCE RICE

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 577-13686716 99169852

9760/0208 81 001 Page 1 of 1999-02-19 11:56:07

Cook County Recorder

25.50

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said inderceiness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

WILLIAM J. DA'LLY AND CAMELA A. DALEY, HUSBAND AND WIFE

Beneficiary: CARL I. BROWN AND COMPANY

Date of Deed: February 18, 1994 Date Recorded: February 24, 1994

Book : NA

Volume:

Image:

Microfilm:

Document:

94180708

Tax ID: 1617404004

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 913 S MONITOR

and recorded in the records of COOK

CHICAGO

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on December 3, 1998

> CALIFORNIA FEDERAL BANK, F.S.B SUCCESSOR BY MERGER TO GLENDALE FEDERAL BANK, F.S.B.

1925 ASAVINIAMINATION OF THE PROPERTY OF THE P

CHRISTINE W. GRANDE REAL ESTATE OFFICER

UNOFFICIAL COPY

COUNTY OF FREDERICK) 99169852

On this December 3, 1998 , before me, the undersigned, a Notary Public in said State, personally appeared CHRISTINE W. GRANDE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

UBLIC TANE EVI ER

E EYLER // , NOTARY PUBLIC

COMMISSION EXPIRES: November 14, 2001

Soot County Clart's Office

UNOFFICIAL COPY

99169852

ARTER OF described property located in COOK

LOT 14 IN BLOCK 1 IN WILLIAM F. HIGGIN'S PARK ADDITION, BEING A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF RIGHT-OF-WAY OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD, IN COOK COUNTY, ILLINOIS.

Droperty of County Clerk's Office 16-17-404-004

.