

UNOFFICIAL COPY 99169952

THIS DOCUMENT PREPARED BY & WHEN RECORDED MAIL TO: CRESSY ABERLE HARRIS BANK WILMETTE 1701 SHERIDAN RD. WILMETTE, IL 60091

9974/0133 82 002 Page 1 of 3 1999-02-19 13:21:45 Cook County Recorder 25.50



COOK COUNTY RECORDER

BRIDGEVIEW OFFICE



*****SPACE ABOVE THIS LINE FOR RECORDER'S USE***** RELEASE OF MORTGAGE OR TRUST DEED BY in, a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

BERNARD A. SCHLIFKE, DIVORCED NOT REMARRIED

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through bearing the date of * recorded in the Recorder's office of Cook County, in the state of Illinois, in book _ of records, on page _ premises therein described, situated in the County of Cook, State of Illinois as follows to wit:

*Mortgage dated 10/16/97, and recorded as Doc # 97788384 on 10/22/97

FOR LEGAL DESCRIPTION SEE **

Together with all the appurtenances and privileges thereunto belonging or IN TESTIMONY WHEREOF, the said HARRIS BANK WILMETTE has caused these presents to be signed by its' Vice President, and attested by its' Loan Officer, and its' corporate seal to be hereto affixed this 3RD Day of FEBRUARY, 1999.

TICOR TITLE

HARRIS BANK WILMETTE, N.A.

BY: [Signature] Brian M. Walsh, VP

ATTEST: [Signature] Susan G. Finnelly, Loan Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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UNIT 802 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMONS SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1, 2, AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P. HOBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY (THE "PLAT") IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 31, 1996 AS DOCUMENT NO. 96-982956, AND AMENDED BY FIRST AMENDMENT RECORDED OCTOBER 1, 1997 AS DOCUMENT 97-730677 (AS SO AMENDED; THE "DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; AND THE

LIMITED COMMON ELEMENT(S) COMPRISED OF PARKING SPACE(S) NUMBERED 71 AND 73 DELINEATED ON THE PLAT AND AS DESCRIBED IN SUBPARAGRAPH 8(A) OF THE DECLARATION IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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LC

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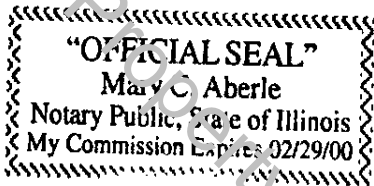
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STATE OF ILLINOIS
COUNTY OF COOK

I, The Undersigned, in and for said County, in the State aforesaid, do hereby certify that Brian M. Walsh, personally known to me to be the Vice President of the HARRIS BANK WILMETTE, a corporation and Susan G. Finnely personally known to me to be a Loan Officer of said corporation, and personally subscribed to the forgoing known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Vice President and Loan Officer they signed and delivered the said instrument as Vice President and Loan Officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. Given under my hand and notarial seal this 3rd day of February 1999.



Mary C. Aberle
Notary Public

** FOR LEGAL SEE ATTACHED

PIN: 17-04-218-048-1040

CKA: 1301 N. DEARBORN, APT. 802, CHICAGO, ILLINOIS 60610

CLERK'S OFFICE OF COOK COUNTY

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Faint, illegible text at the top of the page, possibly a header or introductory paragraph.

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OFFICIAL SEAL
JAMES J. COOPER
Cook County Clerk
111 North LaSalle Street
Chicago, Illinois 60602