

UNOFFICIAL COPY

99170433

973170207 05 001 Page 1 of 2  
1999-02-19 15:42:50  
Cook County Recorder 23.50



99170433



AND WHEN RECORDED MAIL TO  
OHIO SAVINGS BANK

1801 E. 9TH STREET  
CLEVELAND, OHIO 44114

[Space Above This Line For Recording Date]

PREPARED BY:

CHICAGO UNITED MORTGAGE, INC.

1439 W. FULLERTON AVENUE  
CHICAGO, ILLINOIS 60614

Corporation Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
OHIO SAVINGS BANK  
1801 E. 9TH STREET  
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage/Deed  
of Trust dated February 8, 1999, executed by  
JUAN NICEZYPORUK AND LIUVINA NICEZYPORUK, HUSBAND AND WIFE

to CHICAGO UNITED MORTGAGE, INC.  
organized under the laws of THE STATE OF ILLINOIS and whose principal place  
of business is 1439 W. FULLERTON AVENUE  
CHICAGO, ILLINOIS 60614

and recorded in page(s) COOK County Records.  
State of ILLINOIS described hereinafter as follows:  
Land situated in the COOK County,  
ILLINOIS  
PLEASE SEE ATTACHED EXHIBIT "A" 99170433

Parcel # ~~7300 W. ADDISON~~  
Commonly known as: 7300 W. ADDISON, CHICAGO, IL 60634  
Together with the note or notes therein described or referred to, the money due and to become  
due thereon with interest, and all rights accrued or to accrue under said Real Estate  
Mortgage/Deed of Trust.

STATE OF  
COUNTY OF

On 2.5.99 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said  
County and State, personally appeared  
Brian Lindstrom  
known to me to be the President  
and David Stroud  
known to me to be a witness  
of the corporation herein which executed the  
within instrument, that said instrument was  
signed on behalf of said corporation pursuant to  
its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said  
instrument to be the free act and deed of said  
corporation.

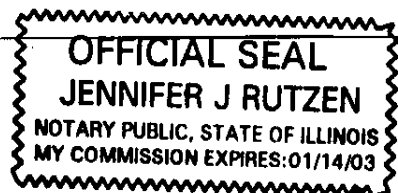
CHICAGO UNITED MORTGAGE, INC

By: Brian Lindstrom  
Its: President

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: David Stroud

Notary Public J. Rutzen County,

My Commission Expires 1.14.03



P.N.T.N.

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LOT 32 IN SAWIAK AND COMPANY'S ADDISON HEIGHTS, A SUBDIVISION IN THE EAST 1/2 OF FRACTIONAL SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

Permanent Index Number : 12-24-230-027

Property of Cook County Clerk's Office