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RETURN TO:

MMSI/Attn. Sherry Doza  
2080 Post Oak Blvd.  
Houston, Texas 77056  
Tel. (800) 795-5263

Pool: 831787  
Loan Number: 3599701  
Index: 1709

COOK COUNTY  
RECORDER

First Federal #: 5970017  
BRIDGEVIEW OFFICE

99170587

9983/0027 82 002 Page 1 of 3  
1999-02-22 09:46:31  
Cook County Recorder 25.50

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(Space Above this Line For Recorder's Use Only)



99170587

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCHESTER, A FEDERAL SAVINGS AND LOAN ASSOCIATION ORGANIZED UNDER THE LAWS OF THE UNITED STATES OF AMERICA, HAVING ITS PRINCIPAL PLACE OF BUSINESS AT ONE FIRST FEDERAL PLAZA, ROCHESTER, NY 14614 ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by GARY E. ROVAK ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No 94360260  
Original Beneficiary: BANK UNITED OF TEXAS FSB  
Property Address: 15723 PEGGY LANE, #7  
OAK FOREST IL 60452

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto GOVERNMENT NATIONAL MORTGAGE ASSOCIATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'  
PIN#: 28-17-402-021

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 14 day of January A.D. 1996

\*Assistant

FIRST FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF ROCHESTER

By: [Signature]  
JOHN MCCREARY  
\*VICE PRESIDENT

Attest: [Signature]  
MARY BROWN  
ASSISTANT SECRETARY

3P



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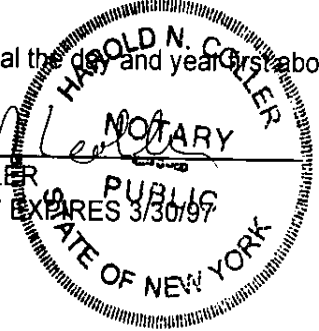
THE STATE OF NEW YORK  
COUNTY OF GENESSEE

On January 14, 1996, before me personally came JOHN MCCREARY, to me personally known to being duly sworn, did depose and say that she/he resides in Monroe County, New York, that she/he is a VICE PRESIDENT OF FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCHESTER, the corporation described in, and which corporation executed the within instrument; that she/he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation, that she/he signed her/his name thereto by like order.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

HAROLD N. COLLER  
Notary Public, State of New York  
GENESSEE COUNTY  
Commission Expires March 30, 1997  
Registration # 4794590

*Harold N. Coller*  
HAROLD N. COLLER  
MY COMMISSION EXPIRES 3/30/97



Assignee's Address:  
451 7TH STREET S.W.  
WASHINGTON, D.C. 20410

Assignor's Address:  
25 FRANKLIN STREET  
ROCHESTER, NY 14604

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EXHIBIT A

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Pool 831787 Loan 3599701  
95\_9514/ 1709  
IL Cook

UNIT 8-7 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED ON MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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