## **UNOFFICIAL C** 4 0/009 85 005 Page 1 of

1999-02-22 14:09:37

Cook County Recorder

QUIT CLAIM DEED

99 FEB 17 FH 3: 34



MAIL TO:

Alan G. Orlowksy 630 Dundee Rd.

Northbrook, Illinois 60062

COOK COUNTY RECORDER

NAME & ADDRESS OF TAXPAYER:

Allen D. Kushnir 3072 Daniels Court

Arlington Heights, Illinois 60004

ROLLING MEADOWS

GRANTOR(S), Allen D. Kushnir, Trustee of the Allen D. Kushnir Revocable Trust U/A 11/19/97 as to an undivided 1/2 interest and Judith S. Kushnir, Trustee of Judit's. Kushnir Special Living Trust #100, as to an undivided 1/2 interest of Arrington Heights, in the County of Cook, in the State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and QUIT CLAIM(S) to the GRANTEE(S), Allen D. Fushnir and Judith S. Kushnir, as joint tenants and not as tenants in common of 3072 Daniels Court, Arlington Heights in the County of Cook in the State of Illinois, the following described real o. Pot County Clarks estate:

SEE LEGAL DESCRIPTION ATTACHED

Permanent Index No: 03-08-213-033-1014

Property Address: 3072 Daniels Court Arlington Heights, Illinois

10 day of

SS

idith S. Kushnir

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Allen D. Kushnir, Trustee of the Allen D. Kushnir Revocable Trust U/A 11/19/97 as to an undivided 1/2 interest and Judith S. Kushnir, Trustee of Judith S. Kushnir Special Living Trust

My commission expires

JENNIFER TRAUTT

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:06/03/02

COUNTY - ILLINOIS TRANSFER STAMPS

Exempt Under Provision of Paragraph E Section 4, Real Estate Transfer Act

2-1099

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Date:

Signature

Prepared By: Lisa K. Shanker, Attorney 630 Dundee Road, Suite 125

Northbrook, Illinois 60062

UNIT NO. 303 IN BUILDING 3 IN THE TOWNHOMES AT FRENCHMAN'S COVE CONDOMINIUM AS DELINEATED ON A SUIVEY OF A PAIL OF LOT 15 IN TRENCHMAN'S COVE WINT NUMBER 2, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED EXHIBIT "C'" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1988 AND KNOWN AS TRUST NUMBER 113490 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON OCTOBER 25, 1989 AS DOCUMENT 89505617, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS MAY BE AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS MAY BE AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office



## EKNIQEEMAL COPY 170877

A policy issuing agent of Chicago Title Insurance Company

## STATEMENT BY GRANTOR AND GRANTEE

THE GRANTOR OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP

| AUTHOR              | RIZED TO DO BUSINESS OR ACQUIRE                                | AND HOLD TITE    | LETTO DEAL COT     | CATTO IN THE COMME   |   |
|---------------------|--|------------------|--------------------|--|---|
| OTHER E             | ENTITY RECOGNIZED AS A PERSON AN                               | VD AITTHORIZED   | TO IVO BURNER      | ATE IN ILLINOIS OR   |   |
| TO REAL             | ESTATE UNDER THE LAWS OF THE ST                                | ATE OF ILLINOIS  | TO DO BOSTIVES     | 2 OK VCOORE TITLE  |   |
| DATE                | x 2/10/19  | SIGNATURE        | Alle               | D. Tuskini<br>R OR AGENT   |   |
| SUBSCRIBE<br>THIS ] | ED 1.10 SWORN TO BEFORE ME BY THE SAIL                         | - Alley          | Kushin             | (  |   |
| NOTARYPL            |  | MY COMMISSIO     | N EXPIRES          | OFFICIAL SEAL  | • |
| ,                   |  |                  |                    | JENNIFER TRAUTT OTARY PUBLIC, STATE OF ILLIN OY COMMISSION EXPIRES:06/03 | 0 |
|                     | 0/   |                  |                    | •  |   |
| THE GRAN            | TEE OR HIS AGENT AFFIRMS AND VE                                | PIFIES THAT THI  | E NAME OF THE      | GRANTEE SHOWN  |   |
| ON THE DE           | TED OK ASSIGNMENT OF BENEFICIA ' I                             | N/EREST IN A L   | AMD TRIET IC P     | ETT TOTAL A STATEMENT OF   |   |
| · 2.000M, A         | IN TELLINOIS CORPORATION OR FOREIGI                            | N COPPORATION    | ALTHODIZED TO      | DO Discurred on  |   |
| M STEPPER           | ALD HOED TITLE TO KEAT ESTATE IN                               | ILLPROIS OR C    | מ עודדוא באודורע מ | ECOCNIZED*A  |   |
| THE LAWS (          | TD AUTHORIZED TO DO BUSINESS OR A<br>OF THE STATE OF ILLINOIS. | ،CQUIRE Aን‹‹ን HO | LD TITLE TO REA    | L ESTATE UNDER   |   |
| DATE Y              | 3/10/99  | SIGNATION        |                    | 1 Studen   |   |
| 4                   | <del>~~~~~~~</del>   | SIGNATURE        | I IIIII            | ( ) (A) Y ALLEY COUNTY   | _ |

NTEE OR AGENT

SUBSCRIBED AND SWORN TO BEFORE ME BY THE SAID THIS O Jesa 1999

NOTARY PUBLIC

MY COMMISSION EXPIRES

COMMISSION EXPIRES:06/03/02

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West Algonquin

Rood

Artington Heights

Illinois 60005

NOTE: ANY PERSON WHO KNOWINGLY SUBMITS A FALSE STATEMENT CONCERNING THE IDENTITY OF A GRANTEE SHALL BE GUILTY OF A CLASS C MISDEMEANOR FOR THE FIRST OFFENSE AND A CLASS A MISDEMEANOR FOR SUBSEQUENT OFFENSES.

(ATTACH TO DEED OR ABI TO BE RECORDED IN COOK COUNTY, ILLINOIS, IF EXEMPT UNDER PROVISIONS OF SECTION 4 OF THE ILLINOIS REAL ESTATE TRANSFER TAX ACT).

847.364.2700

847.364.3736 FAX