

# UNOFFICIAL COPY



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9978/0038 87 006 Page 1 of 2  
1999-02-22 11:17:41  
Cook County Recorder 23.50

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
SKOKIE OFFICE

When Recorded Mail To:

EDITH MCELROY  
643 N SPAULDING AVE  
CHICAGO, IL 60624

Loan Number \* 15230

MAIL TO

OCT 984756

PF:

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION KNOW ALL MEN BY THESE PRESENTS, That the CREDICORP, INC. a Corporation of the State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto

EDITH J. MCELROY AND WALTER W. MCELROY F/K/A HERBERT W. MCELROY, HER HUSBAND AS JOINT TENANTS

of the County of COOK, and the State of ILLINOIS all the right, title, interest, claim or demand, whatsoever may have acquired in, through or by a certain

MORTGAGE

bearing date the 30TH day of JUNE 1997, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 97480102  
In Book of records, Page

To the premises therein described, as follows, to-wit:

LOT 1 IN RESUBDIVISION OF LOTS 13, TO 15 INCLUSIVE IN BLOCK 4 IN RUST AND GILCHRIST'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 30 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.# 16-11-214-006

C/K/A 643 N. SPAULDING AVE., CHICAGO, IL 60624

Situated in the CITY OF CHICAGO, County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges therunto belonging or appertaining. All notes secured by said mortgage have been paid, cancelled and surrendered.

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99170970 Page 2 of 2

Loan Number: 15230

WITNESS UNDER MY hand and seal, this 14<sup>TH</sup> day of DECEMBER, 1998.

By: David L. Chirbas Vice-President

Attest: Richard R. White Secretary

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the said County and State aforesaid. DO HEREBY CERTIFY THAT

**DAVID L. CHIRBAS, VICE-PRESIDENT & RICHARD R. WHITE, SECRETARY**

Personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 14<sup>TH</sup> day of DECEMBER, 1998.

Charles S. Dushek  
Notary Public

This instrument was prepared by:

CREDICORP, INC.  
233 S. WACKER DR., STE. # 4030  
CHICAGO, IL 60606

