# **UNOFFICIAL COPY**

Loan #: 8849739	Ħ
MAIL TO:	. 1
	)
, see address below	1
NAME & ADDRESS OF PREPARER:	;
Toni Burhart	,
	,
Mortgage Service Center	1
6000 Atrium Way	,
Mt. Laurel, NJ 08054	)
	)
	)
	)
	)
[ Dr. W. A 1.	)
1 1/1 // // // // //	



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Cook County Recorder

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#### STATE OF ILLINOIS

Know All Men by These Presents. That PHH MORTGAGE SERVICES CORP. of the County of and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto SUSAN SEBOK/

of the County of COOK and State of ILLINO'S all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date the 29 day of AUGUST A.D. 1996, and received in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No 96733923, to the premises therein described, situated in the County of COOK, as follows to wit:

6320 WEST KIMBERLY D , IL 60477

PIN# 28-20-303-007

SEE ATTACHED LEGAL

WITNESS hand \_\_\_\_ and seal on this 7 day of January 1999.

SHERRÓD JONES Witness

GLENDORA HARDY WITH

\_ (Seal)

(Seal)

MICHAEL DAMAG Vice President

FRANK ERHARD Assistant Secrétary

(Seal)

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#### STATE OF NEW JERSEY

#### COUNTY OF BURNINGTON

I, the undersigned, a Notary Public in and for and said County, in the State aforesaid, DO HEREBY CERTIFY THAT, MICHAEL DANLAG Vice President and FRANK ERHARD Assistant Secretary personally known to me to be the same person(s) whose name(s) they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 7 day of lanuary, 1999.

Notary Public

(Seal)

My commission expires on \_\_\_\_\_\_, 19\_\_\_\_

ANTOINETTE BURHART NOTARY PUBLIC OF NEW JERSEY MY COMMISSION EXPIRES MARCH 16, 2003

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LEGAL DESCRIPTION

OT 11 IN BLOCK 3 IN WILLIAM C. GROEBE AND COMPANY'S KIMBERLY HEIGHTS ADDITION TO TINLEY PARK SITUATED IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NOTIF RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 11, 1955 AS DOCUMENT NUMBER 1593767, AND CERTIFICATE OF CORRECTION THEREOF REGISTERED AS DOCUMENT TOOK COUNTY CIEPTS OFFICE 925 NUMBER 1601732, IN COOK COUNTY, ILLINOIS.

96735923