Loan # 8090076025

ASSIGNMENT OF MORTGAGE

THIS CERTIFIES, That the Mortgage executed by JOHN R PALMER JR AND	
tc	
	as Instrument No.
In Mortgage Record Noon page	of the records of the Red to Ht STER TL. 60015
LEVAL DESCRIPTION 99085469 SEL ATTACHED LEGAL DESCRIPTION.	9917027
	99170274
	9765/0488 03 001 Page 1 of 3
01-02-300-021	1999-02-19 14:53:42 Cook County Recorder 47.50
ORE-RE	ECORD tO ADD LENDER
HESTER INTERNATIONAL 1705 SAUNTERS ROAD	
RIVERWOOD, IT 50015	7
IN TESTIMONY WHEREOF, The said	na l'iere presents to be
signed by its ASSISTANT SECRETARY and Attested by its Assistant Secretary,	19, 1499 ···
ATTESTED	
ASSISTANT SECRETARY ASSISTANT ASSIST	my bam To
	NT SECRETARY
COUNTY OF Attorney in Fact For Hester	eby certify that
I, the undersigned, a Notary Public in and for the County and State, aforesaid do hen Tempy Bean as ASSISTANT SECRETARY and M as ASSISTANT SECRETARY and M who are public in and for the County and State, aforesaid do hen as ASSISTANT SECRETARY and M who are public in and for the County and State, aforesaid do hen as ASSISTANT SECRETARY and M who are public in and for the County and State, aforesaid do hen as ASSISTANT SECRETARY and M who are public in and for the County and State, aforesaid do hen as ASSISTANT SECRETARY and M who are public in and for the County and State, aforesaid do hen as ASSISTANT SECRETARY and M who are public in and for the County and State, aforesaid do hen as ASSISTANT SECRETARY and M who are public in and for the County and State, aforesaid do hen as ASSISTANT SECRETARY and M who are public in and for the County and State, aforesaid do hen as ASSISTANT SECRETARY and M who are public in a secretary of the County and State and St	eby certify that
to be the same persons whose names are subscribed to the foregoing instrument, person and acknowledged that they signed, seated and delivered said instrument as act and as the free and voluntary act of said Composition under authority only year.	t their free and voluntary
Corporation's Board of Directors for the purpose and uses therein set forth.	ned in them by the said
Given unto my hand and notarial seal . 19, 1999	3
- CHICORP IMORTCAGE INC	Drung
MY COMMISSION	EXPIRES;
Notary Auto	L. DRURY Ic - Notary Seal
STATE OI St.Lou	FMISSOURI dis County xptrea: April 07, 2002

NOFFICIAL COP

EGAL DESCRIPTION

99085470

99170274

BEING A SUBDIVISION OF PARTS OF THE WEST 1/2 OF SECTION 2 LOT 16 VIN OAKDENE, BEING A SUBDIVISION OF PARIS OF THE PLAT THEREOF RECORDED AND PART OF THE EAST 1/2 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THERE PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 23, 1989 AS DOCUMENT NUMBER 17718384, IN COOK COUNTY, ILLINOIS.

EASEMENT IN FAVOR OF PARCEL 1 FOR THE PURPOSE OF USE, MAINTENANCE AND REPAIR OF A WATER WELL AND THE APPUTENANCES THERETO AS CREATED BY GRANT FROM BYRON J MAY AND VELMA S. MAY DATED MAY 7, 1965 AND RECORDED JULY 19, 1965, IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS. AS DOCUMENT NUMBER 19530268, IN, UNDER AND OVER THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF LOT & DESCRIBED AS FOLLOWS:

COMMENCING AT THE SCUIREAST CORNER OF SAID LOT 6 AND RUNNING NORTH ALONG THE EAST LINE OF SAID LOT 219.89 FEET TO POINT OF BEGINNING THENCE CONTINUING NORTHERLY ALONG THE EAST LINE TO THE NORTH LINE OF LOT 6; 195
FEET; THEN ON A CURVE TO THE LIFT, A RADIUS OF 22 FEET TO THE NORTH LINE OF
LOT 6, THEN WESTERLY ALONG THE NORTH LINE OF LOT 6; 33.76 FEET, THEN
CONTINUING WESTERLY ALONG THE NORTH LINE OF LOT 6, 7 DEGREES 45 MINUTES 22
SECONDS DEGREE OF CURVATURE TO THE PADVIS OF 738 68 FEET A DICTARGE OF SECONDS DEGREE OF CURVATURE TO CET RADIUS OF 738.68 FEET A DISTANCE OF 141.81 FEET, THEN ON 77 DEGREES 47 MINUTES 56 SECONDS ANGLE TO LEFT, TANGENT TO LAST DESCRIBED PAINT 1/1.76 FEET THEN EAST 120 TO POINT OF BEGINNING, IN LOT 6 IN OAKDENE, A SUBDIVISION OF PARTS OF THE WEST 1/2 OF SECTION 2 AND THE EAST 1/2 OF SECTION 3 TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUR COUNTY, ILLINOIS. AND THAT PORTION OF LAND JOINING THE FOREGOING PROPERTY TO PARCEL 1 UNDER AND OVER WHICH RUNS ALL EXISTING EQUIPMENT JOINING WELL LOCATED ON THIS PARCEL TO PRESENT IMPROVEMENTS ON PARCEL 1, IN COOK COUNTY, IL INOIS. -lart's Office

UNOFFICIAL COP9170274

Property of County Clerk's Office

FCERTIFY THAT THIS

IS A TRUE & CORRECT COPY

OF DOCUMENT ≠

RECORDER OF DEEDS