

# UNOFFICIAL COPY

When recorded return to:  
FIRST AMERICAN TITLE INSURANCE COMPANY  
30 N LA SALLE ST STE 300  
CHICAGO, IL 60602  
L#:0004386728



99170360

99170360

9772/0210 66 001 Page 1 of 2  
1999-02-19 15:09:09  
Cook County Recorder 23.50

## SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **MICHAEL R LEFKOW AND JULIANA K LEFKOW** to **LASALLE BANK, FSB**

bearing the date 12/15/95 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 95865529

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

commonly known as: 2223 WALTERS AVE  
NORTHBROOK, IL 60062

pin#04-09-411-075-0000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

dated 01/19/99

LASALLE BANK, FSB

By: \_\_\_\_\_

James M. Dolan

Asst. Vice President

STATE OF ILLINOIS

COUNTY OF COOK

The foregoing instrument was acknowledged before me on 01/19/99

by James M. Dolan

the Asst. Vice President

of LASALLE BANK, FSB

on behalf of said CORPORATION.

Sarah Heidkamp

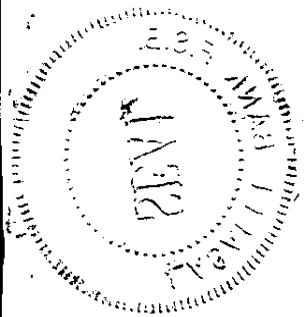
Notary Public/Commis expires 04/25/2001

LASL1 EE 223EE



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Property of Cook County Clerk's Office



08550

RIDER - LEGAL DESCRIPTION

99170360

THAT PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9 TOWNSHIP 42 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:  
COMMENCING AT A POINT IN THE NORTH LINE OF THE SOUTH 1/2 OF SAID SOUTHEAST 1/4 924 FEET EAST OF THE NORTHWEST CORNER OF THE SOUTH 1/2 OF SAID SOUTHEAST 1/4 THENCE SOUTH ON A LINE 924 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SOUTHEAST 1/4 619.75 FEET MORE OR LESS TO THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTH 1/2 OF SAID SOUTHEAST 1/4, THENCE EAST ALONG SAID SOUTH LINE 132 FEET, THENCE NORTH ON A LINE PARALLEL WITH THE WEST LINE OF SOUTHEAST 1/4 TO THE NORTH LINE OF THE SOUTH 1/2 OF SAID SOUTHEAST 1/4 THENCE WEST ALONG SAID NORTH LINE, 132 FEET TO THE POINT OF BEGINNING (EXCEPTING FROM SAID TRACT THE WEST 70 FEET THEREOF AND EXCEPTING FROM SAID TRACT THE SOUTH 360 FEET THEREOF)

PIN# 04-09-411-075-0000

95865529