

UNOFFICIAL COPY



99170362

When recorded return to:
FIRST AMERICAN TITLE INSURANCE COMPANY
30 N LA SALLE ST STE 300
CHICAGO, IL 60602
L#:0004495896

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9772/0212 66 001 Page 1 of 2
1999-02-19 15:09:28
Cook County Recorder 23.50

SATISFACTION/ DISCHARGE OF MORTGAGE

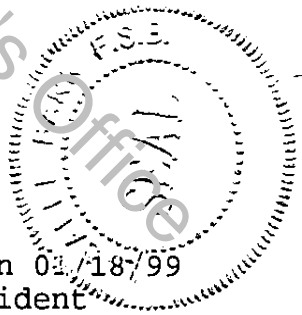
The undersigned certifies that it is the present owner of a mortgage made by **PAULA S DOUGLASS** to **LASALLE TALMAN BANK, FSB** bearing the date 01/30/95 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 95079031. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK State of Illinois as follows, to wit:
SEE EXHIBIT A ATTACHED

2

commonly known as: 112 W ARMITAGE CHICAGO, IL 60614 pin#14-32-222-043

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.
dated 01/18/99
LASALLE BANK, FSB

By: James M. Dolan Asst. Vice President



STATE OF ILLINOIS COUNTY OF COOK
The foregoing instrument was acknowledged before me on 01/18/99 by James M. Dolan the Asst. Vice President of LASALLE BANK, FSB on behalf of said CORPORATION.

Sarah Heidkamp
Sarah Heidkamp Notary Public/Commis expires 04/25/2001

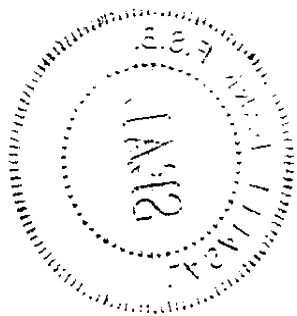
LASL1 EE 227EE



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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this 1st day of January, 1912.

Property of Cook County Clerk's Office



LEGAL DESCRIPTION: **UNOFFICIAL COPY**

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UNIT 302, P1 AND P10 IN THE VICTORIAN GENTLEMAN CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOTS 23 AND 24 (EXCEPT THE WEST 3.5 FEET OF THE NORTH 25 FEET OF LOT 24) IN BLOCK 8 IN JAMES MORGAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF BLOCK 10 IN SHEFFIELD'S ADDITION (TO BE KNOWN AS SUB-BLOCK 8 OF 10 OF SHEFFIELD'S ADDITION), IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 3, 1995 AS DOCUMENT 95002436, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

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