

99171661

UNOFFICIAL COPY



When recorded return to:
FIRST UNION MORTGAGE CORPORATION
1100 CORPORATE CTR. DR. C-4
RALEIGH, NC 27607
L#:5140367

. DEPT-01 RECORDING \$23.50
. T#0011 TRAN 9623 02/22/99 15:00:00
. #0348 # TB *-99-171661
. COOK COUNTY RECORDER

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **KEVIN GLEICH AND BETHE GLEICH** to **FIRST UNION HOME EQUITY BANK, N.A.** bearing the date 12/05/97 and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 97940333. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:
SEE EXHIBIT A ATTACHED

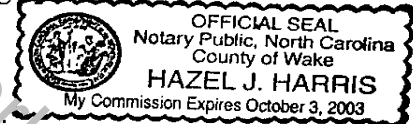
commonly known as: 88213 SACRAMENTO AV
EVERGREEN PARK, IL 60642 pin#24-01-112-006

dated 01/11/99
FIRST UNION NATIONAL BANK SUCCESSOR BY MERGER TO FIRST UNION
NATIONAL BANK OF NORTH CAROLINA

By: Michael Carter
MICHAEL CARTER
ASST. VICE PRESIDENT



STATE OF NORTH CAROLINA COUNTY OF WAKE
The foregoing instrument was acknowledged before me on 01/11/99
by **MICHAEL CARTER** the ASST. VICE PRESIDENT
of **FIRST UNION NATIONAL BANK SUCCESSOR BY MERGER TO F**
NATIONAL BANK OF NORTH CAROLINA
on behalf of said CORPORATION.



Hazel J. Harris **HAZEL J. HARRIS**
Notary Public/Commis expires
prepared by: NTC 420 N. Brand Blvd, 4th Fl, Glendale, CA 91203
FUNON PC 17527



Clerk's Office

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P2
AL
MY

and convey to Lender the following described property located in the County of COOK, State of Illinois:

**LOT 6 IN BLOCK 2 IN J. E. MERRION AND COMPANY'S BEVERLY VIEW,
BEING A SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF
THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF
SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

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Property of Cook County Clerk's Office

2025/10/20