

UNOFFICIAL COPY

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THIS INSTRUMENT PREPARED BY:  
Becky Smith  
GMAC MORTGAGE CORPORATION  
3451 HAMMOND AVENUE  
WATERLOO, IA 50704

9789/0036 10 001 Page 1 of 3  
1999-02-22 09:57:06  
Cook County Recorder 25.50



AFTER RECORDING, FORWARD TO:  
GMAC MORTGAGE CORPORATION  
P.O. BOX 780  
WATERLOO, IA 50704  
319-236-5594

305980475



**SATISFACTION OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by JULIE HUMPHREY

to CORLEY FINANCIAL CORPORATION

and thereafter assigned to GMAC MORTGAGE CORPORATION

dated JULY 7TH, 1995, calling for the original principal sum of One Hundred One Thousand Two Hundred Fifty Dollars AND 00/100

(\$ 101,250.00), and recorded on 07/10/1995 in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_, and or Instrument # 95-443970 (Rerecorded on / / in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_ and/or Instrument # \_\_\_\_\_), of the records in the office of the Recorder of COOK County, ILLINOIS,

more particularly described as follows, to wit:

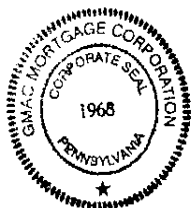
SEE ATTACHED

Parcel Number:  
14201070140000

Commonly known as: 3852 NORTH SOUTHPORT #3  
CHICAGO, IL 60613-0000

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 23RD day of JANUARY, 1999.



GMAC Mortgage Corporation

By Rachelle Fratzke  
Rachelle Fratzke  
Its Assistant Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SV  
P3  
11  
MY

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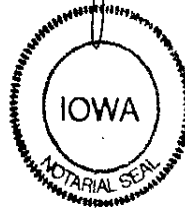
State of IOWA )  
County of Black Hawk )

Before me, the undersigned, a Notary Public in and for said County and State this 23RD day of JANUARY  
1999, personally appeared Rachelle Fratzke  
Assistant Vice President, of

GMAC Mortgage Corporation  
who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand  
My commission expires: 07/11/2001

Chad E. Walgren  
Notary Public Chad E. Walgren



Property of Cook County Clerk's Office

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MERCURY TITLE COMPANY

ref 3 of 3 2003606E (1)

## LEGAL DESCRIPTION

UNIT 3852-3 IN THE SOUTHPORT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 8 AND THE EAST 15 FEET OF LOT 7 IN BLOCK 4 IN LAKE VIEW HIGH SCHOOL SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95410602, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

95410602

95410602