

UNOFFICIAL COPY 99171903

THIS INSTRUMENT PREPARED BY:  
JULETTE DAVIS  
Banc One Financial Services, Inc.  
8604 Allisonville Rd. IN1-9801  
Indianapolis IN 46250

9789/0040 10 001 Page 1 of 2  
1999-02-22 10:04:55  
Cook County Recorder 23.50



AND AFTER RECORDING MAIL TO:  
TODD DEFRANCO  
1539 W ETHANS GLEN DR  
PALATINE,IL 60067  
3222861

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by  
TODD O DE FRANCO, SOLELY  
to BANC ONE MORTGAGE CORP.  
and thereafter assigned to BANC ONE FINANCIAL SERVICES, INC.  
dated **DECEMBER 30, 1997**, calling for the original principal sum of \$ 177,650.00 , and recorded in Mortgage  
Record , page , and or Instrument # 98002597 of the records in the office of the Recorder of COOK County,  
Illinois, more particularly described as follows, to wit: LOT 38 IN ETHANS GLEN E, A SUBD. OF THAT PT  
OF THE SE 1/4 OF SECTION 8 & THE SW 1/4 SECTION 9, TOWNSHIP 42 N, RANGE 10, E OF THE 3RD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

PIN # 02-09-321-004-0000  
Commonly known as: 1539 W.ETHANS GLEN DR.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officer, being  
thereto duly authorized, this 8 January 1999.

Banc One Financial Services, Inc.

By James A. Arcari  
James A. Arcari  
Its Vice President

**FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF  
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS  
FILED.**

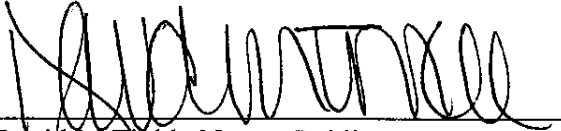
SH  
pg  
1  
ME

# UNOFFICIAL COPY

State of INDIANA)  
County of MARION)

Before me, the undersigned, a Notary Public in and for said County and State this 8 January 1999, personally appeared **James A. Arcari, Vice President** respectively of **Banc One Financial Services, Inc.** who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 03/15/99

  
\_\_\_\_\_  
David M Tinkle:Notary Public



DAVID M. TINKLE  
NOTARY PUBLIC STATE OF INDIANA  
COUNTY OF JOHNSON  
MY COMMISSION EXPIRES MARCH 15, 1999