

UNOFFICIAL COPY 99171929

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1999-02-22 11:20:33
Cook County Recorder 23.50

RELEASE OF MORTGAGE OR TRUST
DEED BY A NATIONAL BANKING
ASSOCIATION
(ILLINOIS)



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, National Association of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto VIRGINIA J. EMERY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 17TH day of DECEMBER, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 03053786, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

PARCEL 1: UNIT 1507 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SANDPIPER SOUTH UNIT NUMBER 7 CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24683759, IN THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 22570315 AND AMENDED BY DOCUMENT NO. 24683760

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 28-04-301-018-1031

Address(es) of premises: 5221 W. JAMES LANE - UNIT 1507, CRESTWOOD, IL 60445

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Witness our hands, this 17TH day of NOVEMBER, 1998.

FIRST MIDWEST BANK, NATIONAL ASSOCIATION

By: Conni Norman
Conni Norman
Its: Assistant Vice President

By: Dorothy Gibbs
Dorothy Gibbs
Its: Loan Operations Officer

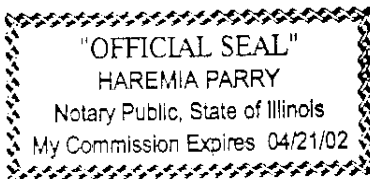
This instrument was prepared by:

First Midwest Bank, N.A.
P.O. Box 6480
Vernon Hills, IL 60061

STATE OF ILLINOIS
COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Conni Norman, personally known to me to be the Assistant Vice president of First Midwest Bank, N.A., a national banking association, and Dorothy Gibbs, personally known to me to be the Loan Operations Officer, of said national banking association, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Loan Operations Officer, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said national banking association, as their free and voluntary act, and as the free and voluntary act of said national banking association, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 17th day of November, 1998.



Haremia Parry
Notary Public

Commission Expires 04-21-02

MAIL TO:

FIRST MIDWEST BANK, N.A.
P.O. BOX 6480
VERNON HILLS, IL 60061
LN #: 01000042358

Customer's Mailing Address: 5221 JAMES LANE UNIT 1507, CRESTWOOD, IL 60445



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