

Recording Requested by / Return To:
LEMIRE WILLIAM A
520 Laverne Av, HILLSIDE IL 61612
90350 3532166



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NORWEST MORTGAGE, INC.
Original Mortgagor: WILLIAM A. LEMIRE
Recorded in Cook County, Illinois, on 07/24/99 as Instrument # 96566685
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

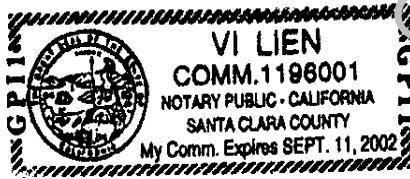
Dated: 01/29/99
NORWEST MORTGAGE INC., a California corporation
Formerly Known As Norwest Mortgage, Inc., A Minnesota Corporation

By: *Peter Colombo*
Peter Colombo
Vice President

Kin Pyghambary
Attest: Kin Pyghambary
Assistant Secretary

State of California
County of Santa Clara
On 01/29/99, before me, the undersigned, a Notary Public for said County and State, personally appeared Peter Colombo, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of NORWEST MORTGAGE INC., a California corporation, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of NORWEST MORTGAGE INC., a California corporation.

Vi Lien
Notary: Vi Lien
My Commission Expires September 11, 2002



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 3532166 P.I.F.: 01/08/99
FINAL RECON.IL 90350 4 01/29/99 03:19:53 12-031 IL Cook 3939:54 33

*SH
28
11/14*

UNOFFICIAL COPY

ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 3532166 (12-031 IL Cook)

Tax ID: 15-07-416-017

Date of mortgage: 07/23/96 Amount of mortgage: \$129600.00 Address: 520 Laverne Ave, Hillside, IL 61612

LOT 1 IN BLOCK 2 IN VENDLEY AND COMPANY'S FOURTH ADDITION TO HILLSIDE, BEING A SUBDIVISION OF BLOCK 2 IN SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4, NORTH OF THE INDIAN BOUNDARY LINE, LYING SOUTH OF THE RIGHT-OF-WAY OF AURORA, ELGIN AND CHICAGO RAILWAY COMPANY, IN SECTION 7, ALSO PART OF THE 13.25 ACRES (SOUTH OF THE INDIAN BOUNDARY LINE) OF THE SOUTHEAST 1/4 OF SECTION 7, ALSO PART OF THE EAST 7 ACRES OF THAT PART OF THE NORTHEAST 1/4 OF 18, LYING NORTH OF THE CENTER LINE OF BUTTERFIELD ROAD, ALL IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Re-recorded Date: 08/08/97 Instrument #: 97580064

Property of Cook County Clerk's Office