# UNOFFICIAL CO 197171318

1999-02-22 10:37:01

Cook County Recorder

25.50



PREPARED BY & WHEN RECORDED MAIL TO: Sun ( Inn Blankens his SUEZANN BLANKENSHIP FIRST NATIONWIDE MORTGAGE CORP DEPT. 1020, PO BOX 9443 GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 683-08647157

### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Northage described below, the undersigned, being the present legal owner of said indebiganess and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

JOHN J. GRIFFLANCIR., DIVORCED AND NOT SINCE REMARRIED

TAX NO: 28-09-100-138-1078 // 28-09-100-138-1118

Beneficiary: ALLSTATE ENTERPRISES MORTGAGE CORPORATION

Date of Deed: February 4, 1986 6, 1986 Date Recorded : February

Book :

NA Page: Volume: NA Image: Document: 86-053374

Microfilm: NA

tax ID: SEE BELOW Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 14500 LINDER CT, # M-2 , OAK FOREST

60452 County, Illinois

and recorded in the records of COOK

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on February 9, 1999

> LOMAS MORTGAGE USA, INC. F/K/A THE LOMAS & NETTLETON COMPANY



CHRIS GRANDE **VICE PRESIDENT** 

### **UNOFFICIAL COPY**

STATE OF MARYLAND	)	99 <b>171318</b>
	) ss	
COUNTY OF FREDERICK	)	

On this February 9, 1999 , before me, the undersigned, a Notary Public in said State, personally appeared CHRIS GRANDE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

ANE EYLER

, NOIAKY PUBLIC

COMMISSION EXPIRES: November 14, 2001

Coot County Clart's Office

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#### SCHEDULE "A"

UNITS 14500-M-2 AND GD-10 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMUN ELEMENTS IN SCARBOROUGH FARE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22907419, IN THE WEST 1/2 OF THE NORTH/EST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, ERI.

OOH

COUNTY CIENTS OFFICE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO: 28-09-100-138-1078

28-09-100-138-1118

LOAN: 000008647157 DOC: RL POOL:

ACQ ID: G03 SELLER #: 1652058215