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1999-02-22 11:35:41
Cook County Recorder 23.00

Property of Cook County Clerk's Office

This form was prepared by: **CINDY BRADLEY**, address:
2530 S. PARKER ROAD, SUITE 601, AURORA, CO 80014, tel. no.: 303-632-3000

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **2530 SOUTH PARKER ROAD, SUITE 601, AURORA, CO 80014** does hereby grant, sell assign, transfer and convey, unto the **LEHMAN BROTHERS HOLDINGS INC.** organized and existing under the laws of **DELAWARE** (herein "Assignee"), whose address is **3 WORLD FINANCIAL CENTER, 24TH FLOOR, NEW YORK, NY 10285**, a certain Mortgage dated **JANUARY 27, 1999**, made and executed by **ROY E. GURGEL AND SYLVIA GURGEL, AS JOINT TENANTS**

to and in favor of **AURORA LOAN SERVICES INC., A DELAWARE CORPORATION** upon the following described property situated in **Cook** County, State of Illinois:
LOT 34 IN BLOCK 4 IN HEGE WISCH SUBDIVISION, BEING A PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NUMBER: 26-31-215-015, VOLUME: 303

Parcel ID #:
Property Address: **13237 CARONDOLET AVENUE CHICAGO, IL 60633**
such Mortgage having been given to secure payment of **SIXTY THOUSAND EIGHT HUNDRED NINETY & 00/100** (\$ **60,890.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of **Cook** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Box 64

REG. JY

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LOAN #: 0007269772

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
2/01/99.

AURORA LOAN SERVICES INC.,

[Signature]
Witness

(Assignor)

[Signature]
Witness

By: *[Signature]*
JAMIE SILVERSTEIN,
ASSISTANT VICE PRESIDENT

[Signature]
Witness

99171340

Seal:



State of COLORADO
County of ARAPAHOE

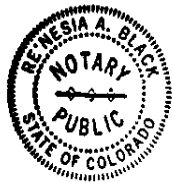
This instrument was acknowledged before me on FEBRUARY 1st, 1999
by JAMIE SILVERSTEIN, ASSISTANT VICE PRESIDENT

as ASSISTANT VICE PRESIDENT

of AURORA LOAN SERVICES INC.

[Signature]

Notary Public Renesia A. Black
Date Commission Expires: August 21, 2002



MY COMMISSION EXPIRES:
August 24, 2002

[Handwritten initials]