

UNOFFICIAL COPY

99171381

99770018 53 001 Page 1 of 3
1999-02-22 09:06:37
Cook County Recorder 25.50

RELEASE DEED
0001642974 John LaRue

MAIL TO:
Contimortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040



99171381

NAME & ADDRESS OF PREPARER:
Contimortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040

PLEASE RECORD AND
PLEASE RECORD AND

Know all Men by These Presents that Contimortgage Corporation
338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery
and State of Pennsylvania for and in consideration of one dollar, and for
other good and valuable consideration, the receipt whereof is hereby
confessed, do hereby remise, convey, release and quit-claim unto
ALBERT HUNTER AND, JENNIE HUNTER
of the County of COOK and State of Illinois all right, title,
interest, claim or demand whatsoever they may have acquired in, through
or by a certain mortgage dated August 08, 1995, and recorded in
the Recorder's Office of COOK County in the State of Illinois,
as Document no. 95 541689
to the premises therein described, situate in the County
of COOK State of Illinois, as follows
to wit: Parcel 19 24 206 033
Property address: 6350 S Artesian , Chicago IL 60629
SEE ATTACHED LEGAL

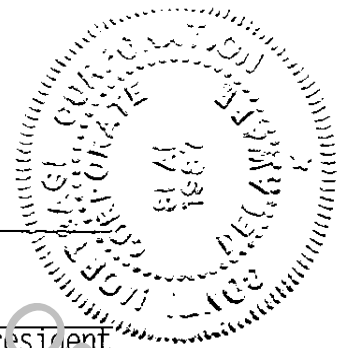
Witness _____ hand _____ and seal _____ this December 14, 1998.

FOR THE
PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED
WITH THE COUNTY RECORDER IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

Contimortgage Corporation

Keith D. Studnick
Keith D. Studnick, Asst. Vice President

Kathy M. Crescenzo
Kathy M. Crescenzo, Asst. Secretary



5-4
P-3
N-W
M-3
JLK

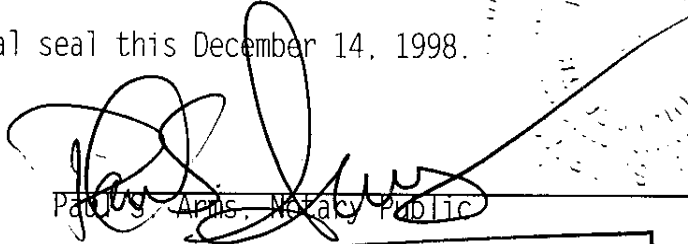
UNOFFICIAL COPY

State of Pennsylvania

County of Montgomery

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Keith D. Studnick, Asst. Vice President and Kathy M. Crescenzo, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this December 14, 1998.


Paul S. Arms, Notary Public

My commission expires on _____

Notarial Seal
Paul S. Arms, Notary Public
Lower Southampton Twp., Bucks County
My Commission Expires May 21, 2001
Member, Pennsylvania Association of Notaries

IMPRESS SEAL HERE

99171381


RECORD & RETURN TO
CONTIMORTGAGE CORPORATION
ONE CONTIPARK
338 S. WARMINSTER ROAD
HATBORO, PA 19040

UNOFFICIAL COPY

RECORD AND RETURN TO:
MERCANTILE MORTGAGE COMPANY
477 E. BUTTERFIELD RD., STE. 310
LOMBARD, ILLINOIS 60148

THIS IS TO CERTIFY THAT THIS COPY IS A TRUE
AND CORRECT COPY OF THE ORIGINAL DOCUMENT
SIGNED BY THE PARTIES AS STATED.

BY

Jim Keane 

Prepared by:
DOCU-TECH, INC./J.V. FOX FOR
MERCANTILE MORTGAGE COMPANY

477 E. BUTTERFIELD RD., STE. 310
LOMBARD, ILLINOIS 60148

[Space Above This Line For Recording Data]

MORTGAGE

1642974

Loan # 1865

THIS MORTGAGE ("Security Instrument") is given on August 8, 1995. The mortgagor is
ALBERT HUNTER AND JENNIE HUNTER *Husband and wife*

("Borrower"). This Security Instrument is given to

MERCANTILE MORTGAGE COMPANY

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose
address is 477 EAST BUTTERFIELD ROAD, SUITE 310, LOMBARD, ILLINOIS 60148

("Lender"). Borrower owes Lender the principal sum of
Forty Nine Thousand Four Hundred and no/100- - - - -
- - - - - Dollars (U.S. \$ 49,400.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on August 14, 2010

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following

described property located in COOK County, Illinois:

LOT 28 IN BLOCK 10 IN COBE AND MCKINNON'S 63RD STREET SUBDIVISION OF THE
SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13, AND OF THE NORTH EAST
1/4 OF THE NORTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

99171381

TAX ID #: 19-24-206-033
which has the address of
Illinois 60629

6350 SOUTH ARTESIAN, CHICAGO
[Zip Code] ("Property Address");

[Street, City].

ILLINOIS Single Family-FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90

U2AP -6R(IL) (9408)

Amended 5/91

VMP MORTGAGE FORMS • (800)521-7291

