Cook County Recorder

45.00

QUIT CLAIM DEED



17-95-696-7

Above Space for Recorder's Use Only

THE GRANTOR, Peter R. Rickerson, for the consideration of Ten Dollars (\$10.00) and other good and valuable considerations, the sufficiency and receipt of which are acknowledged, does hereby convey and quit claim to the GRANTEE, Dorothy A. Rickerson, all interest in the following described real estate, commonly known as 282 Donlea, Barrington Hills, Illinois 60010:

THAT PART OF THE NORTH WEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MURIDIAN, DESCRIBED AS FOLLOWS:

COMMENCE CONTROL 1. A POINT 9.20 FEET EAST OF THE EAST LINE OF THE WEST 1/2 OF SAID NORTHWEST 1/4 AS MEASURED ON 1.6° NORTH LINE OF THE SOUTH 52 RODS OF THE WEST 1/2 OF SAID NORTH WEST 1/4 EXTENDED EAST, SAID POINT A'SO BEING THE SOUTHWEST CORNER OF BARRINGTON DONLEA SUBDIVISON, A SUBDIVISON OF PAR' CF THE NORTH 1/2 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, COORDED AS DOCUMENT NUMBER 17133235, AND RUNNING THENCE WEST ALONG THE NORTH LINE OF THE SOUTH 52 RODS, 966.59 FEET TO THE PLACE OF BEGINNING; THENCE NORTH AND PARALLEL WITH THE WEST 1/1975 OF THE WEST 1/2 OF SAID NORTH WEST 1/4, 590.0 FEET; THENCE ON A 39 PARALLEL WITH THE WEST TUPE OF THE WEST 1/2 OF SAID NORTH WEST 1/4, 590.0 FEET; THENCE ON A 39 DEGREES, 48 MINUTES, 18 5F CONDS ANGLE TO THE RIGHT OF THE LAST DESCRIBED COURSE, 159.63 FEET; THENCE NORTH 1 DEGREE, 10 MP OTES, 30 SECONDS WEST, 278.57 FEET; THENCE WEST AND PARALLEL WITH THE NORTH LINE OF THE WEST 1/2 CF SAID NORTH WEST 1/4, 464.68 FEET TO A POINT ON THE WEST LINE OF THE WEST 1/2 OF SAID NORTHWEST 1/4, 995.0 FEET, SOUTH OF THE NORTH WEST CORNER OF SAID WEST 1/2, AS MEASURED ON THE WEST LINE THE RF JF; THENCE SOUTH ALONG THE WEST LINE OF THE WEST 1/2 OF SAID NORTHWEST 1/4, 988.95 FEET TO THE NORTH WEST CORNER OF THE SOUTH 52 RODS OF SAID WEST 1/2; THENCE EAST ALONG THE NORTH LINE OF THE SCUTH 52 RODS, 370.70 FEET TO THE PLACE OF BEGINNING, (EXCEPT THE SOUTH 590.0 FEET), ALL IN COOK COUNTY, I LINOIS.

THE SOUTH 173.08 FEET OF THE WEST 95.0 FEET AND THE NORTH 173.09 FEET OF THE SOUTH 346.17 FEET OF THE WEST 115.0 FEET OF A TRACT OF LAND DESCRIBEL AS FOLLOWS:

THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 JF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE NORTH LINE OF SAID NORTHWEST 1/4, 441.20 FEET EAST OF THE NORTHWEST CORNER THEREOF, THENCE SOUTH 89 DEGREES, 5. KINUTES, 30 SECONDS EAST ALONG THE NORTH LINE OF SAID NORTHWEST 1/4, 567.50 FEET MORE OR LESS TO A POINT 311.70 FEET WEST OF THE NORTHEAST CORNER OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF CAL'D SECTION 4; THENCE SOUTH 9 DEGREES, 15 MINUTES, 30 SECONDS EAST, 424.0 FEET; THENCE SOUTH 5 DEGREES, 53 MINUTES, 30 SECONDS EAST, 422.0 FEET; THENCE SOUTH 76 DEGREES, 08 MINUTES, 30 SECONDS WEST, 97.70 TEFT TO A POINT IN THE CENTER OF PRIVATE ROAD; THENCE SOUTH 18 DEGREES, 38 MINUTES, 0 SECONDS LAST ALONG THE CENTER OF PRIVATE ROAD 150.0 FEET; THENCE SOUTH 11 DEGREES, 25 MINUTES, 0 SECONDS EAST ALONG THE CENTER OF PRIVATE ROAD 145.0 FEET; THENCE SOUTH 4 DEGREES, 14 MINUTES, 30 SECONDS WEST ALONG THE CENTER OF PRIVATE ROAD 110.0 FEET; THENCE SOUTH 23 DEGREES, 34 MINUTES, 30 SECONDS VEST ALONG THE CENTER OF PRIVATE ROAD 19.60 FEET TO AN INTERSECTION WITH A LINE 1273.50 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST 1/4, AS MEASURED AT RIGHT ANGLES TO SAID NORTH LINE; THENCE NORTH 1 DEGREES, 55 MINUTES, 30 SECONDS WEST ALONG SAID NORTH LINE; THENCE NORTH 1 DEGREES, 10 MINUTES, 30 SECONDS WEST ALONG THE CENTER OF PRIVATE NORTH LINE OF SAID NORTHWEST 1/4, AS MEASURED AT RIGHT ANGLES TO SAID NORTH LINE; THENCE NORTH 1 DEGREES, 15 MINUTES, 30 SECONDS WEST ALONG SAID PARALLEL LINE 618.71 TLET; THENCE NORTH 1 DEGREES, 10 MINUTES, 30 SECONDS WEST ALONG SAID PARALLEL LINE 618.71 TLET; THENCE NORTH 1 DEGREES, 1273.80 FEET TO THE PLACE OF BEGINNING. IN COOK COUNTY,

1 DEGREE, 10 MINUTES, 30 SECONDS WES	ST 1273.80 FEET TO THE PLACE OF	BEGINN F. IC IN	COOK COUNTY,
ILLINOIS.	, , , , , , , , , , , , , , , , , , ,	pny	333-CTi
Permanent Real Estate Index No.: 01-04-10	00-025.	DUN	A COLOR OF REP
Dated: Jeh. 1999	fith K Kechen		_ (SEAL)
	Peter R. Rickerson	EVELIET	
		Paragrap i	NDER PROVISIONS OF EACH ACT.
	Address		TRANSFER ACI.
State of Indiana, County of	beech.		Buyer, Seller or Representative
I, the undersigned, a Notary Public in and	d for said County, in the State	e aforesaid, l	DO HEREBY
CERTIFY THAT	_ is personally known to me to	be the same	person whose
name is subscribed to the foregoing ins	trument, appeared before me	this day in	ı person, and
acknowledged that he signed, sealed and de	livered said instrument as a free	e and volunta	ary act, for the
uses and purposes therein set forth, includin	g the release and waiver of the	right of home	estead.
• •	1001 - 4	\tilde{n} . n	
Given under my hand and official seal, this	day/of	\(\)	, 19 <u>,43</u>
Commission expires July 24, 29	00. Dande	Sto	<u> </u>
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The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

	Dated February 18, 19, 99 Signature: (India Bruski) Grantor or gent)
-	Subscribed and sworn to before me by the
-	said Andrea Brichi 99172886
	this IFIL day of thrusy
	19 <u>99</u> .
	"OFFICIAL SEAL" GORDON H. JOHNSON NOTARY PUBLIC, STATE OF ILLINOIS NY COMMISSION EXPIRES 9/3/2002
	The grantee or his agent affirms and verices that the name of the grantee shown on the deed or assignment of beneficial interest in a land truck is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity

or a ity recognized as a person and authorized to do business of acquire and hold title to real estate under the laws of the State of Illinois.

Signature:

Subscribed and sworn to before me by the

lotary Public

SEAL OFFICIAL GORDON H. JOHNSON NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9/3/2002

Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]