UNOFFICIAL COP\$\(\bar{t}^{72103}\)

1999-02-22 09:27:04

Cook County Recorder

23.50

Loan 5802654052

99172103

WHEN RECORDED, MAIL TO: >

M & M Jacobucci >
7344 N. School St. >
Niles, IL 60714 >

## RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by Michael J. Jacobucci & Mariann Jacobucci as Mortgagor, and recorded on June 30, 1997 as Document No. 97471027, in the office of the Recorder of Deeds of Cook County, the undersigned hereby releases said Mortgage which formally encumbered the described real property:

See attache legal

Commonly known as 7334 N. School St., Niles IL 60714

PIN: 10-30-315-029-0000

Dated: January 23, 1999

Mellon Mortgage Company

Steve Giamberdine, Assr Vice President

State of Colorado, County of Denver

The foregoing release was acknowledged before me, a Notary Public on January 23,

1999, by Steve Giamberdine.

Notary Public: Virginia K. Cable

My Commission Expires: 03/13/01

This statement was prepared by:

Ginny Cable

SPAN

## RIDER - LEGAL DESCRIPTION

LOT 3 IN CIESAL'S SUBDIVISION OF THE EAST 200 FEET OF LOT 1 MEASURED ALONG THE SOUTH LINE THEREOF IN RESUBDIVISION OF LOT 28 OF SUBDIVISION BY WILLIAM WEST AND OTHERS OF LOT 18 AND PART OF LOT 1 OF ASSESSOR'S DIVISION OF SOUTHWEST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 8 ASSESSOR'S SUBDIVISION OF JANE MIRANDA'S RESERVE EXCEPTING THEREFROM THAT PART OF LOT 28 LYING WEST OF LINE 165 FEET EAST AND PARALLEL TO 161 CENTER LINE OF WAUKEGAN ROAD, ALSO EXCEPTING THAT PART LOT 28 LYING EAST OF WEST LINE OF LOT 31 OF NILES VILLA SUBDIVISION OF LOT 29, OF SAID WILLIAM WEST AND OTHERS SUBDIVISION EXTENDED SOUTHERLY (SAID RESUBDIVISION PECORDED DECEMBER 20, 1949 AS DOCUMENT 14699670), Coot County Clart's Office IN COOK COUNTY, ILLINOIS.

10-30-315-029-0000

**DPS 049**