

Recording Requested By:

When Recorded Return To:

Tricia Sullivan  
Empire Funding Corp.  
9737 Great Hills Tr.  
Austin, TX 78759-



Property of Cook County Clerk's Office  
CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS  
SELLER'S SERVICING#: 29679 "COLEMAN" EMPI01  
SELLER'S LENDER ID: 603

Date of Assignment: 01/15/1999  
Assignor: EMPIRE FUNDING CORP at 9737 GREAT HILLS TRAIL, AUSTIN, TX 78759  
Assignee: FIRST BANK NATIONAL ASSOCIATION -603 at 180 EAST 5TH STREET, MEZZANINE LEVEL, ST. PAUL, MN 55101

Executed By: RICHARD COLEMAN AND LINDA BOYD A/K/A LINDA COLEMAN To: GALAXIE LUMBER & CONSTRUCTION CO

Mortgage Dated 11/02/1994 and Recorded 04/20/1995 as Instrument/Document No. SK95-238527 in Book/Reel/Liber 95238 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 95238527  
Property Address: 2310 FLORENCE., BLUEISLAND, IL 60406

Legal: THE WEST 37 1/2 FEET OF LOT 10 IN BLOCK 1 IN F.D. YOUNG'S SUBDIVISION OF THE ORIGINAL BLOCK 1 AND PART OF BLOCK 2 IN FAIRMONT IN SECTION 30, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 25-30-308-041

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$15,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

\*FIRST BANK NATIONAL ASSOCIATION, AS TRUSTEE, PURSUANT TO POOLING AND SERVICING AGREEMENT DATED AS OF AUGUST 1, 1996 FOR LEHMAN FHA TITLE I LOAN TRUST, 1996-3

S.4  
P.2  
N-N  
My

# UNOFFICIAL COPY

99172247

Page 2 Corporate Assignment of Mortgage

EMPIRE FUNDING CORP  
On January 15, 1999

By: *G. L. Barnett*  
G. L. BARNETT, ASST. VICE PRESIDENT

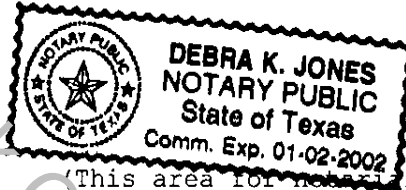


99172247

STATE OF Texas  
COUNTY OF Travis

ON January 15, 1999, before me, DEBRA K. JONES, a Notary Public in and for the County of Travis County, State of Texas, personally appeared G. L. Barnett, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

*Debra K. Jones*  
DEBRA K. JONES  
Notary Expires: 01/02/2002



Prepared By: Rachel Runco, 9737 Great Hills Tr., Austin Tx 78759  
DLM/19981110/0020 GENERIC COOK IL BAT: 213/29679 KAMOR

COOK County Clerk's Office

# UNOFFICIAL COPY

70857104

70857104



Property of Cook County Clerk's Office