

99172289

9794/0024 18 001 Page 1 of 2
1999-02-22 09:01:18
Cook County Recorder 23.50



99172289

When Recorded, Mail to:
Advanta Mortgage Company
10790 Rancho Bernardo Road
San Diego, CA 92127

Attn: E. Kennedy/AMSU

Loan # 244532-384

N

FF# 36918

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
4910 BIRCH STREET, SUITE 100, NEWPORT BEACH, CA 92660., tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
4910 BIRCH STREET, SUITE 100, NEWPORT BEACH, CA 92660.

does hereby grant, sell, assign, transfer and convey, unto the **The Bank of New York**, as Trustee of Amresco Residential Securities Corporation Mortgage Loan Trust 1997-1 under the pooling and servicing agreement dated as of March 1, 1997, a corporation organized and existing under the laws of (herein "Assignee"),

whose address is
a certain Mortgage dated **November 4, 1996**, made and executed by
JUAN MANZANO, AKA JUAN M. MANZANO AND MARIA MANZANO, AKA MARIA I. MANZANO, HUSBAND AND WIFE

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORP.** upon the following described property situated in **COOK** County, State of Illinois:
ALL OF LOT 12 AND THE EAST 5 FEET OF LOT 13 IN BLOCK 8 IN THE 22ND STREET BOULEVARD SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel ID #: **16-29-215-029**
Property Address: **5614 W. 24TH STREET CICERO, ILLINOIS 60650**
such Mortgage having been given to secure payment of **One Hundred Nineteen Thousand and No/100** -----

(\$ **119,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. **96883661**) of the _____ Records of **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95

-995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291

THIS INSTRUMENT WAS PREPARED BY
B. FISHER
120 N. LA SALLE ST., STE. 2520
CHICAGO, ILLINOIS 60602

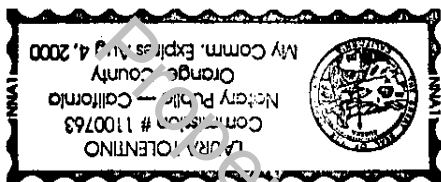


Box 50

UNOFFICIAL COPY

688227166

THIS INSTRUMENT WAS PREPARED BY
D. FISHER
120 N. LA SALLE ST., STE. 2520
CHICAGO, ILLINOIS 60602



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VMP-1163B (9605)

VMP-995(L) (9608)

Laura Tolentino

Laura Tolentino

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Reyes A. Topete
On March 11, 1997
County of ORANGE
State of California
, before me Laura Tolentino
, personally appeared

, personally appeared

Seal:
Witness

Witness
Laura Tolentino
Witness
Laura Tolentino
By: _____
Reyes A. Topete
V.P./Mtg. Banking Operations
(Signature)

(Assignor)
NEW CENTURY MORTGAGE CORPORATION

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 11, 1997