

DEED OF RELEASE  
(Corporation)



99173463

Prepared by:

MARIA ROJAS

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC.

a Corporation, organized and existing under the laws of the State of DELAWARE  
and having its principal place of business in BALTIMORE CITY County,  
MARYLAND, owner and holder of the note evidencing the debt secured by mortgage  
(State)  
executed by RAUL ALDAPE AND LYNN ALDAPE, AS JOINT TENANTS

dated FEBRUARY 5, 1998, and recorded FEBRUARY 6, 1998, in the office of  
the RECORDER of COOK ILLINOIS, under Document  
(Recording Officer) (County) (State)  
No. 98103816 in Book at Page         , for value received, does hereby  
release in full from the lien and effect of said mortgage or deed of trust the following property

LOT 2 IN BOYLE'S SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 8 IN OLIVER WATSON'S BELMONT  
HEIGHTS ADDITION TO CHICAGO A SUBDIVISION OF THAT PART WEST OF THE RIGHT OF WAY OF  
THE CHICAGO MILWAUKEE AND ST. PAUL RAILROAD IN THE SOUTHEAST QUARTER OF SECTION 19,  
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

A.K.A 6617 W CORNELIA  
CHICAGO ILL 60634

P.I.N. 13-19-411-030

In Witness Whereof, these presents have been executed under the seal of said Corporation,  
pursuant to due authority, this 1ST day of February, 1999.

By Joyce B. Tyler  
Joyce B. Tyler Assistant Vice President

Handwritten signature/initials

CORPORATION ACKNOWLEDGMENT

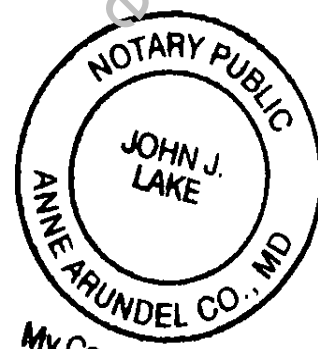
STATE OF MARYLAND  
COUNTY OF ANNE ARUNDEL

On this 1ST day of FEBRUARY, 1999 A.D. before me, appeared JOYCE B. TYLER to me personally known, who being by me duly sworn, did say that he/she is the Assistant Vice President of Commercial Credit Loans, Inc., a Delaware Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said ASSISTANT VICE PRESIDENT acknowledged said instrument to the free act and deed of said corporation. In witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in ANNE ARUNDEL, Maryland  
(county) (state)

My Commission Expires:11/10/02

*John J. Lake*  
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NOTARY PUBLIC FOR SAID COUNTY AND STATE  
JOHN J. LAKE

PREPARED BY: JOYCE B. TYLER  
RETURN TO: CHESAPEAKE APPRAISAL AND  
SETTLEMENT SERVICES, INC.  
1190 WINTERSON ROAD, SUITE 170  
LINTHICUM, MARYLAND 21090



My Comm. Exps.  
Nov. 10, 2002