UNOFFICIAL CONTROL Page 1 of

1999-02-22 08:43:50

Cook County Recorder

Recording Requested By:

When Recorded Return To:

Tricia Sullivan Empire Funding Corp. 9737 Great Hills Tr. Austin, TX 78759-





CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#:

31884 "SMITH" EMPI01

SELLER'S LENDER ID:

Date of Assignment: 01/11/1999

Assignor: EMPIRE FUNDING CORP at 9137 GREAT HILLS TRAIL, AUSTIN, TX 78759

Assignee: FIRST BANK NATIONAL ASSOCIATION -603 at 180 EAST 5TH STREET, MEZZANINE

LEVEL, ST. PAUL, MN 55101

Executed By: DONALD W. SMITH, JR To: GALAXIE LUMBER & CONSTRUCTION CO Mortgage Dated 02/07/1995 and Recorded 07/13/1995 as Instrument/Document No. In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 15-34-113-018

Property Address: 3235 RAYMOND, BROOKFIELD, IL 00513

Legal:

LOT 30 AND 31 IN BLOCK 41 IN S.E. GROSS' TILST ADDITION TO GROSSDALE, IN SECTION 34, TOWNSHIP 39 NORTH, RANGE 12, ELST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 15-34-113-018

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby ac'nowledged, the said Assignor hereby assigns unto the above-named Assignee, the sain Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$12,220.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or twing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

*FIRST BANK NATIONAL ASSOCIATION, AS TRUSTEE, PURSUANT TO POOLING AND SERVICING AGREEMENT DATED AS OF AUGUST 1, 1996 FOR LEHMAN FHA TITLE I LOAN TRUST, 1996-3

EDS/19990105/0011 GENERIC COOK IL BAT: 213 KAMOR

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Page 2 Corporate Assignment of Mortgage NONG CORPORATE
On January 11, 1999

By: G. L. BARNETT, ASST. VICE PRESIDENT STATE OF Texas COUNTY OF Travis

ON January 1., 1999, before me, DEBRA K. JONES, a Notary Public in and for the County of Travis County, State of Texas, personally appeared G. L. Barnett, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same Meir signature on the sh the person(s) in his/her/their authorized capacity, and that by his/he

instrument the person(s), or the entity upon behalf of w

executed, the instrument. acted,

DEBRA K. JONES

Notary Expires: 01/02/2002

DEBRA K. JONES NOTARY PUBLIC State of Texas omm. Exp. 01-02-2002

arial seal)

11 S 7759

Prepared By: Rachel Runco, 9737 Great Hills Tr., Austin Tx 78759

EDS/19990105/0011 GENERIC COOK IL BAT: 213/31884 KAMOR