

Order No.  
Loan No. 4140311

UNOFFICIAL COPY

99173885

981470070 02 001 Page 1 of 2  
1999-02-22 12:09:40  
Cook County Recorder 23.00

WHEN RECORDED MAIL TO:  
BANKERS TRUST COMPANY  
3 PARK PLAZA, 16TH FLOOR  
IRVINE, CA. 92714



SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to: Aames Capital Corporation, A California Corporation  
without recourse

all the rights, title and interest of the undersigned in and to that certain Mortgage dated 09/02/1997  
executed by ISABEL M HENDERSON

to \_\_\_\_\_, Mortgagee,  
and recorded 09/08/1997, as document No. 991738856, in Book \_\_\_\_\_, Page \_\_\_\_\_,  
of Official Records in the office of the County Recorder of COOK COUNTY, Illinois,  
describing land therein as:

SEE ATTACHED EXHIBIT 'A'

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or  
to accrue under said Deed of Trust.

Dated 09/09/1997 \_\_\_\_\_ Aames Funding Corporation, a California Corporation,

STATE OF CALIFORNIA }  
COUNTY OF LOS ANGELES } ss. By: Francis Demano  
FRANCIS DEMANO  
Karen Burnside  
KAREN BURNSIDE

On September 9, 1997 before me, KATHERINE L. MURRAY, NOTARY PUBLIC, personally appeared  
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"  
FRANCIS DEMANO; KAREN BURNSIDE

NAME(S) OF SIGNER(S)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed the same  
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on  
the instrument the person(s), or the entity upon behalf of which the person(s)  
acted, executed the instrument.



WITNESS my hand and official seal.  
Katherine L. Murray  
SIGNATURE OF NOTARY

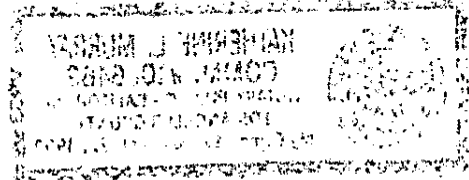
(This area for Official Notarial Seal)

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*[Handwritten signature]*

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LOT 31 IN BLOCK 34 IN S.E. GROSS SUBDIVISION OF BLOCKS 27 TO 42 BOTH INCLUSIVE OF DAUPHIN PARK SECOND ADDITION, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 25-03-213-037

C/K/A-540 E. 89<sup>TH</sup> STREET, CHICAGO, IL. 60619

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99-346

BOX 70