



99173950

AMERIQUEST MORTGAGE COMPANY
P.O. BOX 11507
SANTA ANA, CA 92711

Loan No. 5182225-5542
3578630

99173950

9803/0035 48 001 Page 1 of 3
1999-02-22 09:58:06
Cook County Recorder 25.50

After Recording, Return To:
Richardson Consulting Group, Inc.
505A San Marin Drive, #110
Novato, CA 94945

This form was prepared by: AMERIQUEST MORTGAGE COMPANY, address:
1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868, tel. no: (714) 541-9960

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868 does hereby grant, sell, assign, transfer and convey, unto the Lehman Capital, a division of Lehman Brothers Holdings Inc. a corporation organized and existing under the laws of New York, New York 10285 (herein "Assignee"), a certain Mortgage dated April 11, 1998, made and executed by CRAIG A WURZER and SUSAN H WURZER, AS JOINT TENANTS

to and in favor of AMERIQUEST MORTGAGE COMPANY upon the following described property situated in COOK County, State of ILLINOIS

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

PIN #: 28-11-307-019-0000
Recorded: 4/16/98
Instrument No: 99301953
prop. add: 3624 W. 148th St.
Midlothian, IL 60445

such Mortgage having been given to secure payment of Ninety Eight Thousand Four Hundred and no/100----- (\$ 98,400.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Records of County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

5/18
P3
M 20
M 18
E

UNOFFICIAL COPY 99173950

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
April 16, 1998

[Signature]
Witness N. Cantoran

AMERIQUEST MORTGAGE COMPANY

(Assignor)

Witness

By: [Signature]
Susan Martin - Agent (Signature)

Attest

By: [Signature]
Barbara E. Boykin - Agent

Seal:

[Space Below is Reserved for Acknowledgment Information]

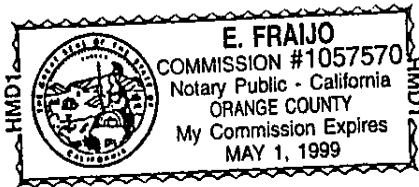
State of California }
County of ORANGE } ss.

On 04/16/98 before me, E. Fraijo personally appeared

Susan Martin and Barbara E. Boykin, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature] (Seal)
E. Fraijo



BORROWER NAME: WURZER

LOAN NUMBER: 5182225

LEGAL DESCRIPTION

THE EAST 1/2 OF THE SOUTH 1/2 OF LOT 13 IN
MIDCATHIAN HIGHLANDS, A SUBDIVISION OF THE EAST 693
FEET OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF
SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN# 28-11-307-019-0000

PROPERTY OF Cook County Clerk's Office