



99173968

LONG BEACH MORTGAGE COMPANY
P.O. BOX 11490
SANTA ANA, CA 92711

99173968

Loan No. 7390347-30328

9803/0053 48 001 Page 1 of 3
1999-02-22 10:25:25
Cook County Recorder 25.50

After Recording, Return To:
Richardson Consulting Group, Inc.
505A San Marin Drive, #110
Novato, CA 94945

Property of Cook County Clerk's Office

QFB#3527777

This form was prepared by: LONG BEACH MORTGAGE COMPANY, address:
1100 TOWN & COUNTRY ROAD, ORANGE, CA 92868, tel. no: 800-743-3336

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1100 TOWN & COUNTRY ROAD, ORANGE, CA 92868
does hereby grant, sell, assign, transfer and convey, unto the
Lehman Capital, a division of
Lehman Brothers Holdings Inc.
3 World Financial Center (herein "Assignee"),
New York, New York 10285
a corporation organized and existing under the laws of
whose address is
a certain Mortgage dated November 18, 1997, made and executed by

GAYNELL D TOLMAIRE

to and in favor of LONG BEACH MORTGAGE COMPANY upon the following described
property situated in COOK County, State of ILLINOIS

LOT 2743 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NUMBER 6 OF THE
EAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Recorded: 1/21/97 pin # 25-15-315-013
Instrument No: 47874851 prop. add: 10839 S. Calumet Ave.
Book: 4336 Chicago, IL 60628
Page: 0013

such Mortgage having been given to secure payment of Fifty Thousand and no/100-----
----- (\$ 50,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of County,
State of ILLINOIS , together with the note(s) and obligations therein described and the money
due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

Initials: SVEB
P30
MVEB
E

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 26, 1997

Witness JULIO CORNEJO *[Signature]*

LONG BEACH MORTGAGE COMPANY (Assignor)

Witness

By: JOY COSTON Agent (Signature) *[Signature]*

Attest

By: Debbie Schultz - Agent *[Signature]*

Seal:

[Space Below is Reserved for Acknowledgment Information]

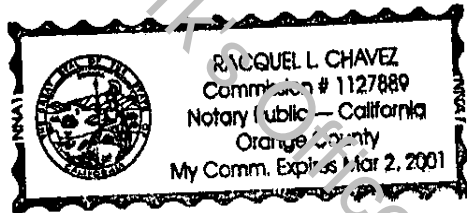
State of California } ss.
County of ORANGE }

On November 26, 1997 before me, Racquel L. Chavez personally appeared

JOY COSTON and Debbie Schultz, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature] (Seal)
Racquel L. Chavez



UNOFFICIAL COPY 99173968

EXHIBIT "A"

Property of Cook County Clerk's Office

LOT 2743 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NUMBER 6 OF THE EAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.