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**UNOFFICIAL COPY** 

Loan #: 05990007C

Prepared By:
FIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056
And When Recorded Mail To:
FIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056

99173050

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Cook County Recorder



Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MORTGAGE

LOAN NO. 05990007C

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOAKS, INC.

P.O. BOX 660694, DALLAS, TX 75266-0694

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 02/05/99 Executed by JEREMY A. BROWN, A SINGLE PERSON AND LISA L. SCHAPIRA, A SINGLE PERSON

to FIRST HOME MORTGAGE CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056
and recorded as Document No. by the COOK County
Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

P.I.N.: 14-33-300-111-1001,

Commonly known as: 1847 NORTH HALSTED STREET #E, CHICAGO, IL 60614

Together with the note or notes therein described or referred to, the many due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois COUNTY OF COOK

On 02/05/99 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and beed of said corporation.

Notary Public

WENDY KUNISCH

COOK

County,

My Commission Expires: 12/28/99

First Home Mortgage Arporation

By: VINCE MANGLARDI

Its: EXECUTIVE VICE PRESIDENT

Witness: EILEEN MILLER

OFFICIAL SEAL WENDY M KUNISCH

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 12/28/99

BUX 333-CII

STREET ADDRESS: 184 J. ALST FFICIAL COUNTY 99173050

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-33-300-111-1001

## LEGAL DESCRIPTION:

UNIT NO. 1847E IN 1847-49 NORTH HALSTED CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 131 FEET OF LOTS 5, 6 AND 7 IN SHEFFIELD'S SUBDIVISION OF THE WEST 1/2 OF LOTS 20 TO 24 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27311483 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Property of County Clerk's Office