



99174740

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0003016766110

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JEFFREY W. SALMON, A SINGLE MAN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 2, 1996, and recorded on March 8, 1996, in File 96178028 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

UNIT NUMBER "CN-3" IN GREENVIEW PASSAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCKS 6,7, AND 8 OF BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 87307714, *

together with all the appurtenances and privileges thereunto belonging or appertaining.
*TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PIN #14293010761015. **CORPORATION

Address(es) of premises: 2730 N GREENVIEW AV, CHICAGO, IL, 60614.

Witness my hand and seal January 15, 1999.

Chase Mortgage Services, Inc.
f/k/a Chase Manhattan Mortgage Corporation

Mail To:

Jeffrey W. Salmon
2730 N. Greenview Ave.
Chicago, Ill.

By: Rita Ford
Rita Ford
Assistant Vice President

BOX 333-CTI

98109860 (1) MAIL
NO OBSTACLE

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Property of Cook County Clerk's Office

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State of: Louisiana
Parish/County of: Ouachita

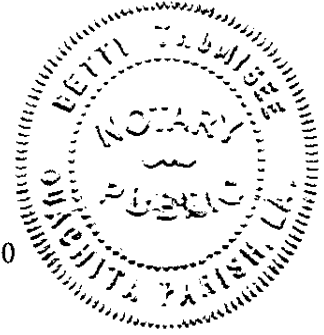
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I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Rita Ford, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January 15, 1999 .

Betty Thomisee

NOTARY PUBLIC
Betty Thomisee
LIFETIME COMMISSION



Prepared by: Melinda A. Stokes
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

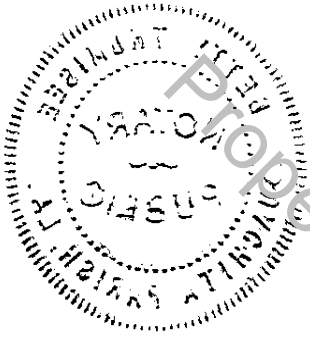
Loan No: 0003016766110
County of: Cook
Investor No: 466
Investor Category:
Investor Loan No: 24

IL00
Revised 6/98

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