RELIASION METERIOS LEA CORRADO 1748

1999-02-22 13:20:39

Cook County Recorder

15.50

STATE OF ILLINOIS

) SS

COUNTY OF COOK

Pursuant to and in compliance with the Illinois Statute relating to Mechanic's Liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

A.G. Carlson, Inc. acting by Bernard Chaitman, Trustee of the Liquidating Trust for the Creditors of A.G. Carlson, Inc.

does hereby acknowledge satisfaction and release of the claim for lien against

Northwestern University and Paul H. Schwendener, Inc.

for installation of s'ructural steel and miscellaneous iron

on the following describe? property, to-wit:

SEE EXHIBIT A ATTACLED

which claim for lien was filed in the Office of the Recorder of Deeds of Cook County, Illinois, as Mechanics' Lien Document Number 94933492

Permanent Index Number: 11-18-204-001-00 J0; 11-07-400-001-000

Address of Property: 2115 Sheridan Road, Evans(or., Illinois

IN WITNESS WHEREOF, the undersigned her signed this instrument this 17th day of, February, 1999.

A.G. Carlson, Inc. per Bernard Chaitman, Trustee of the Liquidating Trust for Creditors of A.G. Carlson, Inc.

Attornov and Agan

This instrument was prepared by: David H. Pauker

180 North LaSalle Street, # 1601

Chicago, Illinois 60601-2697

UNOFFICIAL COPY

STATE OF ILLINOIS)

(SS)

(COUNTY OF COOK)

I, Maria Carini, a notary public in and for the County, in the state aforesaid, do hereby certify that David H. Pauker attorney and agent for Bernard Chaitman, Trustee of the Liquidating Trust for the Creditors of A.G.Carlson, Inc., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such attorney and agent, appeared before me this day in person and acknowledged that he signed and delivered the same instrument as his own free and voluntary act and as the free and voluntary act of said Trustee, for the uses and purposes therein set forth.

GIVEN ur der my hand and office seal this 17th day of February, 1999.

Maria Carini MAR Notary Public My Commissi

"OFFICIAL SEAL"

MARIA CARINI

- Notary Public, State of Illinois

My Commission Expires 12/08/01

Legal Description:

PARCEL 1:

UNOFFICIAL COPY

BLOCK 1 IN NORTHWESTERN UNIVERSITY SUBDIVISION, BEING A PART OF SECTIONS 7 AND 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 13, 1875 AS DOCUMENT NO. 13935, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LAKE MICHIGAN LYING EAST OF AND ADJOINING THOSE PORTIONS OF FRACTIONAL SECTION 7 AND SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, OCCUPIED BY THE CAMPUS OF NORTHWESTERN UNIVERSITY AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT, BEING THE INTERSECTION OF THE SHORE LINE OF LAKE MICHIGAN AND A LINE 325 FEET SOUTH OF AND PARALLEL TO THE SOUTH LINE OF LINCOLN STREET; THENCE EAST ALONG A LINE PERPENDICULAR TO THE EAST LINE OF SHERIDAN ROAD TO A POINT 2500 FEET EAST OF THE EAST LINE OF SHERIDAN POAD; THENCE SOUTH ALONG A LINE 2500 FEET EAST OF AND PARALLEL TO THE EAST LINE OF SHERIDAM ROAD, A DISTANCE OF 3700 FEET; THENCE WEST ALONG A LINE PERPENDICULAR TO AN R. POINT COOK COUNTY CLERK'S OFFICE THE EAST LINE OF STERIDAN ROAD TO THE SHORE LINE OF LAKE MICHIGAN; THENCE NORTHERLY ALONG SAID SHORE LINE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

TRLEGAL

