

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED

(By Corporation)

### PREPARED AND

### RECORDATION REQUESTED BY:

Grand National Bank  
c/o CCS d/b/a #675274694 01/05/99  
P O Box 120  
Freeport, IL 61032-0120

99174889

9786/0254 30 001 Page 1 of 3  
1999-02-22 14:47:58  
Cook County Recorder 25.00



### WHEN RECORDED MAIL TO:

Grand National Bank  
Attn: Central Credit Services  
P O Box 120  
Freeport, IL-61032-0120

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KNOW ALL MEN BY THESE PRESENTS, THAT **GRAND NATIONAL BANK**, a **National Banking Association** for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto (Names & Address) **LINDA I. HWANG AND BETTY I. HWANG, BOTH SINGLE, NEVER HAVING BEEN MARRIED**, its heirs, legal representatives the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date of the **18TH day SEPTEMBER, 1996** and recorded in the Recorder's Office of **COOK**, County, in the State of Illinois, in book , of records , on page(s) , as document No. **96766490**, to the premises described as follows, situated in the County of **COOK** State of Illinois, to wit:

### See Legal Description on Reverse

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s): **13-09-410-010-0000**

Address(es) of premises: **4935 WEST CARMEN AVENUE, CHICAGO, IL 60630**

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said National Banking Association.

IN TESTIMONY WHEREOF, The above named National Banking Association hath hereunto caused this instrument to be signed by its Vice President, and attested by its Asst. Vice President, **2ND day of FEBRUARY, 1999.**

ATTEST:

*Ken James*

Ken James  
Asst. Vice President

BY:

*Connie Foulker*

Connie Foulker  
Vice President

**BOX 333-CTI**

98138846 (1409) 11/11/99  
NO ABSTRACT

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Property of Cook County Clerk's Office

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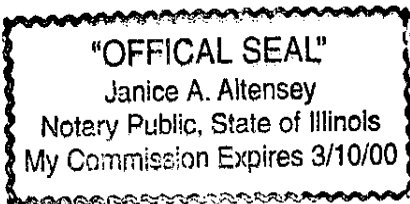
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STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF Stephenson )

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That **Connie Foulke** personally known to me to be the Vice President of said National Banking Association whose name is **GRAND NATIONAL BANK** and **Ken James** known to me to be the Asst. Vice President of said National Banking Association, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Vice President they signed and delivered the said instrument of writing as Vice President and as Asst. Vice President of said National Banking Association, pursuant to the authority given by the Board of Directors of said National Banking Association as their free and voluntary act, and as the free and voluntary act and deed of said National Banking Association for the uses and purposes therein set forth.

GIVEN under my hand an notarial seal this **2ND** day of **FEBRUARY, 1999.**



*Janice A. Altensey*  
NOTARY PUBLIC

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RELEASE OF MORTGAGE

Legal Description

SEE ATTACHED

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Lot One (1) in the Resubdivision of Lots One (1) to Twelve (12), both inclusive in Block Four (4) in L. E. Crandall's Forest Glen Subdivision, being a subdivision of part of the East Half (1/2) of Section 9, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

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