

UNOFFICIAL COPY

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1999-02-22 15:08:16  
Cook County Recorder 43.00

BOX 370



1085206 3/2

ABOVE THIS LINE FOR RECORDER'S USE ONLY

When recorded please return to our office at this address; Attn: Final Documents Dept. This form was prepared by: FIRST MORTGAGE INVESTMENT CO., address: 5425 Martindale Shawnee, KS 66218.

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5425 Martindale Shawnee, KS 66218 does hereby grant sell, assign, transfer and convey, unto

FIRST UNION HOME EQUITY BANK  
1000 LOUIS ROSE PLACE CHARLOTTE, NC 28262  
a certain Mortgage dated MARCH 4, 1998, made and executed by  
MARTIN JOHN ROGERS AND LISA MARIE ROGERS, HUSBAND AND WIFE

to and in favor of FIRST MORTGAGE INVESTMENT CO., upon the following described property situated in  
COOK County, State of ILLINOIS: SEE ATTACHED LEGAL

such Mortgage having been given to secure payment of \$ 27,000.00  
TWENTY-SEVEN THOUSAND AND 00/100

which Mortgage is recorded on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, in Book, Volume, or  
Liber No. \_\_\_\_\_ at Page \_\_\_\_\_ (or Document No. \_\_\_\_\_) of the Mortgage Records  
of COOK County, State of ILLINOIS, together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under  
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms  
and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 16TH  
day of FEBRUARY, 19 99.

ATTEST:  
*Fara J Stark*  
FARA J STARK, ASS'T SECRETARY  
State of KANSAS )  
County of JOHNSON )

FIRST MORTGAGE INVESTMENT CO.  
BY *Charles A Holtgraves*  
CHARLES A HOLTGRAVES, SR. VICE PRESIDENT

99174930

ATGF, INC

On this 16TH day of FEBRUARY, 1999, before me the undersigned, a Notary Public in and for said  
County and State, personally appeared JO ELLEN FRITZ to me known to be the identical person who executed  
the within and foregoing instrument, who being by me duly sworn did say that he/she is the VICE PRESIDENT of  
said corporation, that the seal affixed is the corporate seal of said corporation, that said instrument was signed and  
sealed in behalf of said corporation, by authority of its Board of Directors, and he/she acknowledged to me that  
he/she executed said instrument as his/her free and voluntary act and deed, and as the free and voluntary act and  
deed of said corporation, for the uses, purposes and consideration therein set forth.

IN WITNESS WHEREOF, I have hereunto set my official signature and affixed my notarial seal the day and year  
last above written.

My term expires: 03/15/00

*Jill Saucerman*  
JILL SAUCERMAN Notary Public

JILL SAUCERMAN  
Notary Public - State of Kansas  
My Appt. Expires 3-15-00

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LOT 24 (EXCEPT THE EAST 10 FEET) IN SHELDON'S RESUBDIVISION OF THE SOUTH 1/2 OF LOTS 14 AND 15, LOTS 6 TO 13 BOTH INCLUSIVE AND THE NORTH 57 FEET OF LOTS 4 AND 5 ALL IN BLOCK E BLUE ISLAND LAND AND BUILDING COMPANY'S RESUBDIVISION OF CERTAIN LOTS AND BLOCKS IN MORGAN PARK, WASHINGTON HEIGHTS, IN SECTION 18 AND 19, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 25-19-108-023-0000

2318 W. 114<sup>th</sup> St  
Chicago, IL 60643

Office of Cook County Clerk's Office

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