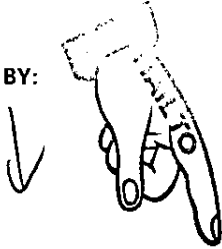


UNOFFICIAL COPY

99174239

99070024 05 001 Page 1 of 2
1999-02-22 10:58:51
Cook County Recorder 23.50

PREPARED BY:



99174239

WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

LOAN NO. 14-3000



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
HOMESIDE LENDING INC., ITS SUCCESSORS AND ASSIGNS

**PROFESSIONAL NATIONAL
TITLE NETWORK, INC.**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
FEBRUARY 17, 1999

JAVIER SILVAR AND MARIA SILVAR, HUSBAND AND WIFE

, executed by

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS
2200 HICKS RD, SUITE 101, ROLLING MEADOWS, IL 60008

and who's principal place of business is
DOCUMENT NO. 99174238
COOK County Records.

and recorded in Liber page(s)
State of ILLINOIS described as follows:

LOT 36 IN BLOCK 2 IN BOULEVARD MANOR, A SUBDIVISION OF BLOCK 77 IN
CIRCUIT COURT PARTITION OF PART OF SECTIONS 31 AND 32, TOWNSHIP 39
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF
SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN AND SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, AND PART OF THE NORTH EAST 1/4 OF SECTION 12,
TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AS
PER PLAT RECORDED DECEMBER 13, 1906 AS DOCUMENT 39066484 IN COOK
COUNTY, ILLINOIS.

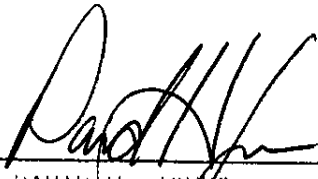
PIN # 16-32-304-030

COMMONLY KNOWN AS 3520 SOUTH 61ST COURT, CICERO, IL 60804

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

UNOFFICIAL COPY

99174239



By: DAVID H. JONES
ITS: VICE-PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By:

Its:

STATE OF ILLINOIS
COUNTY OF LAKE

On FEBRUARY 17, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

known to me to be the VICE-PRESIDENT and

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.


Notary Public

My Commission Expires 4-17-99

LAKE County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)