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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,**

THAT Members Advantage Credit Union, of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a certain Mortgage dated the 23RD day of NOVEMBER, 1988, made by CENTRAL AREA TELEPHONE CREDIT UN, 2 North Riverside, Suite 100, Chicago, IL 60606 to THOMAS T. BERGONZINI AND MARGARET H. BERGONZINI, HIS WIFE, IN JOINT TENANCY and recorded as document No. 88545479 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of recorder of DEEDS OF COOK County, in the State of ILLINOIS is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: LOT 8 IN LAKE ARLINGTON TOWNE UNIT 4, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 29, 1986 AS DOCUMENT 86322995, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 03-16-410-008

Address(es) of premises: 2203 E. HUNTER DRIVE ARLINGTON HEIGHTS, IL 60004 is, with the note or notes accompanying it, fully paid, satisfied, released, and discharged.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 28TH day of JANUARY, 1999

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

FRANK DANCZYK, PRESIDENT (SEAL)  
LIZBETH ORTIZ-LOAN COUNSELOR (SEAL)

STATE OF ILLINOIS  
COUNTY OF COOK } SS.

I, ROSE NOE  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  
FRANK DANCZYK AND LIZBETH ORTIZ

personally known to me to be the same person \_\_\_\_\_ whose names \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ he \_\_\_\_\_ signed, sealed and delivered the said instrument as \_\_\_\_\_ a \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28TH day of JANUARY, 1999



This instrument was prepared by **MEMBERS ADVANTAGE CREDIT UNION**  
2 North Riverside Plaza, Suite 100  
Chicago, Illinois 60606

Rose Noe  
Notary Public  
Commission Expires 4-8-99

AFTER RECORDING MAIL TO:  
THOMAS BERGONZINI  
256 SANCTUARY CT.  
HAINESVILLE, IL 60030

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