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1999-02-22 11:37:26
Cook County Recorder 23.50

CALUMET FEDERAL SAVINGS AND LOAN
1350 E. SIBLEY BOULEVARD
DOLTON, IL 60419



Full Satisfaction
And Release of Mortgage

2

CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO Loan No.01-10143040.....
a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

WILLIAM J. SAVARINO AND JOSEPHINE SAVARINO, HIS WIFE
of the County of COOK and State of ILLINOIS, all the
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

9TH day of NOVEMBER A.D. 19 76, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

-- of records, on page --, as document No. 23717246, and a certain Assignment

of Rents dated the -- day of --, 19 --, and recorded in the Recorder's

Office of -- County, in the State of --, in

book -- of records, on page --, as document No. --, to
the premises therein described, as follows, to-wit:

LOT #113 IN TEE BROOK VILLA UNIT #2, BEING A SUBDIVISION OF PART OF THE EAST 1/2
OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MEDIDIAN IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 15433 HOLLYWOOD ORLAND PARK, ILLINOIS
PIN #27-14-102-037-0000

situated in the TOWN of ORLAND PARK, County of COOK and
State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or
appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Secretary, this

12TH

day of

JANUARY

A.D., 19 99

ATTEST:

Susan M. Linkus
.....
SUSAN M. LINKUS
Secretary

By *Carole J. Lewis*
.....
CAROLE J. LEWIS
President

STATE OF ILLINOIS
COUNTY OF COOK

}
ss.

I, PATRICIA A. KRENCEL the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CAROLE J. LEWIS

personally known to me to be the President of CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation, and SUSAN M. LINKUS personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 12TH day of JANUARY, A.D. 1999

THIS INSTRUMENT WAS PREPARED BY:

Patricia A. Krencel
.....
Notary Public

CALUMET FEDERAL SAVINGS AND LOAN ASSN. OF CHICAGO
1350 EAST SIBLEY BOULEVARD
DOLTON, IL 60419
(708) 841-9010
C/O SHARON GRIGUTIS/JJ



PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602



*Mr. & Mrs. W. Savarino
21258 Sage Brush
Mokena, IL 60448*