

99175448

UNOFFICIAL COPY

FMG.#: 9073606727

NAME: ROBERT J MOORE

P/O DATE: 11/17/1998

AFTER RECORDING, FORWARD TO:

REPUBLIC TITLE COMPANY  
1941 ROHLING RD.

ROLLING MEADOWS, IL 60008-

THIS INSTRUMENT PREPARED BY:

TRICHA L. MINTER  
FLEET MORTGAGE GROUP, INC.  
11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 04103040091038

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ROBERT J MOORE, DIVORCED NOT SINCE REMARRIED

to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF  
WILMETTE

dated January 12th, 1980, and recorded on 02/14/1980 in Mortgage Record

,page, and or Instrument # 25363061, of the

records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESC.

1455 SHERMER  
NORTHBROOK, IL 60062

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 15th day of December, 1998.

FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.

*Mail to  
Robert Moore  
c/o Lucia McAllister  
1843 Milton Ave  
Northbrook IL  
60062*

By [Signature]  
VICKIE A ROEMER  
Its ASSISTANT SECRETARY



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

3/25

# UNOFFICIAL COPY

FMG #: 0073606727  
NAME: ROBERT J MOORE  
P/O DATE: 11/17/1998

State of WISCONSIN )  
County of MILWAUKEE )

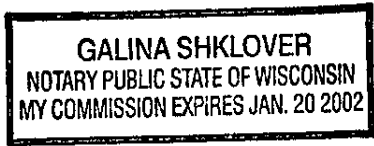
Before me, the undersigned, a Notary Public in and for said County and State this 15th day of December  
1998, personally appeared VICKIE A ROEMER the

ASSISTANT SECRETARY of  
FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 01/20/2002

Galina Shklover  
Notary Public  
GALINA SHKLOVER



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

not hereof

Rider et al  
expressly

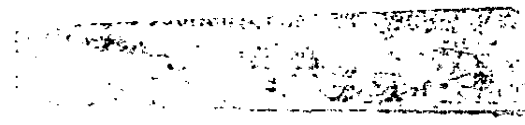
UNIT NUMBER ' 306-AC ' , IN THE CITADEL CONDOMINIUM OF NORTHBROOK ASSOCIATION, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

LOTS 18 TO 23, BOTH INCLUSIVE, IN BLOCK 1 AND PARTS OF VACATED STREETS AND ALLEYS IN 1ST ADDITION TO NORTHBROOK MANOR, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 (EXCEPT THE EAST 30 FEET TAKEN FOR STREET) AND THAT PART OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 LYING EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE, ST. PAUL AND PACIFIC RAILROAD COMPANY AND THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 (EXCEPT RAILROAD), IN SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO

THE SOUTH 8 FEET (MEASURED ON THE WEST LINE) OF PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP AND EASEMENTS, COVENANTS AND RESTRICTIONS AND BY-LAWS FOR THE CITADEL CONDOMINIUM OF NORTHBROOK ASSOCIATION (DECLARATION) MADE BY DEVON BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 28, 1977 AND KNOWN AS TRUST NUMBER 3067, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 30, 1977 AS DOCUMENT NUMBER 24130130, TOGETHER WITH AN UNDIVIDED ' 0.766 ' PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

25363061



Office