SUPPRICIAL COPRISON OF 106 Fage 1 of

1999-02-23 11:17:04

Cook County Recorder

25 50



### HERITAGE TITLE OF McHENRY, INC. 4405 Three Oaks Road Crystal Lake, IL 60014 COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE

M10752

A298-10 R298-04

19.1

## **QUITCLAIM DEED**

|   | _  |
|---|--|
| THIS QUITALAIM DEED, Executed this 5 day of Feb.  | , 19 9 9 ,   |
| by first party, Juan A. Aponte married to bla<br>whose post office address is 3817 N. TROY Chicago  | ldys Aponte  |
| whose post office address is 3817 N. TROY CALCOLYS  | 1 POP 18   |
| to second party, Gladys Browner married to Dan  | H. Aponte  |
| whose post office address is 3819 N. CTROY Chicago  | L 6061P  |
| WITNESSETH, That the said first party, for good consideration and for the sum Dollars (\$ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \   | receipt whereof is hereby er, all the right, title, inter- end, and improvements and |
| IN WITNESS WHEREOF, The said first party has signed and sealed these presabove written. Signed, sealed and delivered in presence of:  | ents the day and year first  |
| Signature of Witness Signature of First Party   | onte   |
| Print name of Witness Print name of First Party   Print n | C  |
| Signature of Witness Signature of First Party   |  |
| State of T ( )  | PT UNDER PROVISIONS UNDER<br>GRAPH 4 SECTION E<br>ESTATE TRANSFER TAXACT.            |
| County of COO/C On DATE OF 1990 before me, A DOATC  | E SIGNATURE,   |
| personally known to me (or proved to me on the basis of satisfactory evidence) to be the is/are subscribed to the within instrument and acknowledged to me that he/she/they execute authorized capacity(ies) and that by his/her/their signature(s) on the instrument the per-  | d the same in his/her/their  |
| behalf of which the person(s) acted, executed the instrument TARY PUBLIC, STATE OF ILLINOIS WITNESS my hand and official seal.  | <b>*</b> // / / / / / / / / / / / / / / / / /  |

AHHT

Affiant \_\_\_\_ K
Type of ID \_\_\_\_\_

(Seal)

(Revised 12/95)

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## Legal Description:

THE NORTH 19 FEET OF LOT 32 AND THE SOUTH HALF OF LOT 33 IN BLOCK 8 IN WM. E. HATTERMAN'S IRVING PARK BOULEVARD SUBDIVISION, A SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-24-109-004 3819 North Troy Chicago. Property of Cook County Clerk's Office

SEE Form TCMHTCL Ray, 06/04/98

## STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire real estate under the laws of the State of Illinois.

| authorized to do business or acquire and hold title to real estate in Illine entity recognized as a person and authorized to do business or acquire under the laws of the State of Illinois.  |  |  |
|---|--|--|
| Dated: 10 , 1999 Signature: Grantor or Agent  | <del>&gt;</del>  |  |
| Subscribed and sworn to before me by the said Linux Lorstasus UTC this day of 4405 TI   | LE OF McHENRY, INC.<br>hree Oaks Road<br>Lake, IL 60014        |  |
| Notary Public JUNO STATE OFFICIAL SEALS   | `  |  |
| The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is cited a natural  |  |  |
| person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized |  |  |
| as a person and authorized to do business or acquire real estate under the laws of the State of Illinois.   |  |  |
| Dated: 10 1999 Signature: Grance or Agent   | <del>-</del>   |  |
| Jeh 10 1999 1   | TITLE OF McHENRY, I<br>05 Three Oaks Road<br>stallake U. SOOTA |  |
| Notary Public (IACW) "OFFICIAL SEAL" (INCHAN) JEAN TURCHAN  | STEER TO GREAT   |  |
| COMMISSION EXPIRES 10/02/02   |  |  |

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)