

UNOFFICIAL COPY

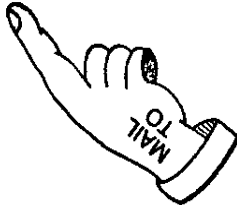
99175570

9901/0033 09 006 Page 1 of 3
1999-02-23 11:22:47
Cook County Recorder 25.50



99175570

HERITAGE TITLE OF McHENRY, INC.
4405 Three Oaks Road
Crystal Lake, IL 60014



M10752

AMIL
H04

5600468-818

This form was prepared by: NORTH AMERICAN MORTGAGE COMPANY, address: P O BOX 808031
PETALUMA, CA 94975-8031, tel. no.: (707) 546-3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
833 WEST WASHINGTON BOULEVARD, SUITE 102, CHICAGO, IL 60607
does hereby grant, sell, assign, transfer and convey unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),
whose address is 1431 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 60515
a certain Mortgage dated FEBRUARY 05, 1999, made and executed by
GLADYS APONTE 99175569

to and in favor of MALONE MORTGAGE COMPANY upon the following described
property situated in COOK County, State
of Illinois:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Parcel ID#: 13-24-109-004
Property Address: 3819 NORTH TROY, CHICAGO, IL 60618
such Mortgage having been given to secure payment of ONE HUNDRED THIRTY THOUSAND FOUR
HUNDRED AND 00/100 (\$ 130,400.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
VMP-995(IL) (9608)

Initials: _____



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 5, 1999.

Witness

MALONE MORTGAGE COMPANY

(Assignor)

Witness

By:

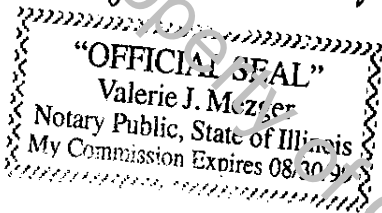
Ralphaela Jaros
(Signature)

Attest

Seal:

Valerie J. Mezger

**RALPHAELA L. JAROS
ASSISTANT SECRETARY
AS ATTORNEY IN FACT**



Cook County Clerk's Office

Legal Description:

THE NORTH 19 FEET OF LOT 32 AND THE SOUTH HALF OF LOT 33 IN BLOCK 8 IN WM. E. HATTERMAN'S IRVING PARK BOULEVARD SUBDIVISION, A SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office