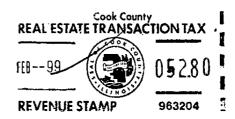
OFFICIAL COPP¹⁷⁵⁰⁴⁸ THIS INSTRUMENT PREI 3/016 82 002 Page 1 of David G. Seil, Attorney at Law 1999-02-22 14:34:07 Law Offices of David G. Seil Cook County Recorder 23.50 205 West Maple Street P.O. Box 332 New Lenox, Illinois 60451-0332 Telephone: 815.485.2700 Fax: 815.485.5555 446 958 COOK COUNTY RECORDER AFTER RECORDING RETURN TO: BRIDGEVIEW OFFICE HICAUD IL ARRANTY DEED - STATUTORY JAMES DOWNEY and DIANA D. DOEPP, Husband and Wife THE GRANTOR of 22446 Adams Drive, Richtor Park, Illinois 60471 for and in consideration of the sum of TEN POLLARS (\$10.00) and other good and valuable consideration in hand paid, CONVEY and WARRANT to CRAIG TURNER whose address is 3901 Tower Drive, Apt. B302, Richton Park, Illinois 60471 subject to the matters set forth on the reverse side hereof, the real estate legally described on the reverse side hereof, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. 31~34-107-011-0000 ZERMANENT REAL ESTATE INDEX NO.: 22446 Adams Drive, Richton Park, Ill. COMMON ADDRESS OF REAL ESTATE: DATED this 16th day of February 1999 (Seal) JAMES DOWNEY DIANA D. DOEPP (Seal) (Seal) STATE OF ILLINOIS I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES DOWNEY and DIANA D. DOEPP,) SS. COUNTY OF WILL <u>Husband</u> and Wife personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. DAVID G. SE Given under my hand and official seal, this 16th day of February 1999 Notary Public

UNOFFICIAL COPM 75048, LEGAL DESCRIPTION

LOT 50 IN THE PATIO HOMES OF LINCOLN CROSSING UNIT NUMBER 1 BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AS SHOWN ON THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24801428, IN COOK COUNTY, ILLINOIS

IBT# 1174-8184





SUBJECT TO: a) Covenants, conditions and restrictions of record; b) public and utility easements; c) general real estate taxes for the year 199%; d) Existing leases and tenancies; e) special governumental taxes or assessments for improvements not yet completed; f) unconfirmed special give numerical taxes or assessments.

MUNICIPAL TRANSFER STAMP (IF REQUIRED)

WILL COUNTY/ILLINOIS TRANSFER STAMP

	1148
MAIL TAX BILL TO:	<i>></i> /
REPORTURNEL	
3000 W SHERWAL ATE.	
And Annual Control of the State	
BICHTON PARKIL 6047/	•

EXEMPT under provisions of paragraph Section 4, Real Estate Transfer Act.	
Date:	<u> </u>
Buyer, Seller or Representative	<u> </u>

redocs/newstat.wd