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1999-02-22 17:01:06
Cook County Recorder 25.50



RELEASE DEED
0000812081 John LaRue

MAIL TO:
Contimortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040

NAME & ADDRESS OF PREPARER:
Contimortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040

Know all Men by these Presents that Contimortgage Corporation
338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery
and State of Pennsylvania for and in consideration of one dollar, and for
other good and valuable consideration, the receipt whereof is hereby
confessed, do hereby remise, convey, release and quit-claim unto
JEFFREY DOMAN, SUE L. DOMAN
of the County of COOK and State of Illinois all right, title,
interest, claim or demand whatsoever they may have acquired in, through
or by a certain mortgage dated October 25, 1993, and recorded in
the Recorder's Office of COOK County in the State of Illinois,
as Document no. 93-936605
to the premises therein described, situate in the County
of COOK State of Illinois, as follows
to wit: Parcel 10 36 105 014 0000
Property address: 2915 W Estes Chicago IL 60645
SEE THE ATTACHED

Witness _____ hand _____ and seal _____ this January 11, 1999.

FOR THE
PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED
WITH THE COUNTY RECORDER IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

Contimortgage Corporation

Keith D. Studnick, Asst. Vice President

Kathy M. Crescenzo, Asst. Secretary



Handwritten notes: S, M, 1, 2, 4

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State of Pennsylvania

County of Montgomery

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Keith D. Studnick, Asst. Vice President and Kathy M. Crescenzo, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this January 11, 1999.


Paul S. Arms, Notary Public

My commission expires on _____

Notarial Seal
Paul S. Arms, Notary Public
Northampton Twp., Bucks County
My Commission Expires May 21, 2001
Member, Pennsylvania Association of Notaries

IMPRESS SEAL HERE

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POLICY NO. LP 775763

SCHEDULE B

PART II

IN ADDITION TO THE MATTERS SET FORTH IN PART I OF THIS SCHEDULE, THE TITLE TO THE ESTATE OR INTEREST IN THE LAND DESCRIBED OR REFERRED TO IN SCHEDULE A IS SUBJECT TO THE FOLLOWING MATTERS, IF ANY BE SHOWN, BUT THE COMPANY INSURES THAT THESE MATTERS ARE SUBORDINATE TO THE LIEN OR CHARGE OF THE INSURED MORTGAGE UPON THE ESTATE OR INTEREST:

NONE SHOWN OF RECORD

SCHEDULE C

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 5 IN BLOCK 3 IN ARCHIBALD'S KENILWORTH AVENUE ADDITION TO ROGERS PART, A SUBDIVISION OF THE WEST HALF OF THE NORTH EAST QUARTER OF THE NORTH WEST FRACTIONAL QUARTER (NORTH OF THE INDIAN BOUNDARY LINE) OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.