UNOFFICIAL COPPA 75315

1999-02-23 09:59:44

25.50

Cook County Recorder

FMG #: 0003511709 NAMÉ: JUNE E BECK P/O DATE: 10/22/1998

AFTER RECORDING, FORWARD TO:

THIS INSTRUMENT PREPARED BY:

TRICHA L. MINTER FLEET MORTGAGE GROUP, INC. 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 26~31-224-019

COOK COUNTY RECORDER

MARKHAM OFFICE

RELEASE	07.0	/IOR	ΓGA	GE
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THIS CERTIFIES that a certain mortgage executed by	У
JUNE E BECK, DIVORCED AND NOT	SINCE REMARRIED
to FLEET MORTGAGE CORP	
dated October 9th , 1992, and recor	rded on10/22/1992 in Mortgage Record
,page	, and or Instrument # 92-787010, of the
records in the office of the Recorder of COCK	County, ILLINOIS
more particularly described as follows, to wit:	_
SEE ATTACHED FOR LEGAL DESCP.	C
	Chi.
	C/
13347 S HOUSTON AVE CHICAGO,, IL 60633	(Q/4,
is hereby fully released and satisfied.	'S-
IN WITNESS WHEREOF, the undersigned has become	to get its corporate band and seel by its green

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 30th day of October

FLEET MORTGAGE CORP.

AYANMA YOUNG

Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> IL\_REL3 (041) Page 1 of 2

LOT 30 IN BLOCK 6 IN HEDGEWISCH SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE WEST 163.98 FEET OF THE NORTH 1152.3 FEET OF THE SOUTHEAST 1/4 OF THE NORTHEAS? 1/4 ALL IN SECTION 31, TOWNSHIP 37 NORTH, in MERIL.

COOK COUNTY CLOTES OFFICE RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NUMBER: 26-31-224-019

## UNOFFICIAL COP外75315 Page 3 of 3

FMG #: 0003511709 NAME: JUNE E BECK P/O DATE: 10/22/1998

State of WISCONSIN

County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 30th day of October 1998 , personally appeared AYANNA YOUNG the

ASSISTANT SECRETARY

of

\_FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and ilotarial Seal

My commission expires: 05/19/2002

**Notary Public** 

0,5004 PAUL KOPCZYNSKI

MAIL RECORDED DOCUMENT TO:

LEONARD R. GARGAS ATTORNEY AT LAW 15414 S. Harlem Avenue Orland Park, IL 60462

PAUL KOPCZYNSKI NOTARY PUBLIC STATE OF WISCONSIN MY COMMISSION EXPIRES MAY 19, 2002 JONA.